

|  |  |         |  |  |  |                               |  |               |  |              |  |               |  |  |  |
|--|--|---------|--|--|--|-------------------------------|--|---------------|--|--------------|--|---------------|--|--|--|
| PHOTO NO.  |  | 458190  |  | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 |  | LATITUDE                      |  | 10° 27' 40" E |  | LONGITUDE    |  | 10° 27' 40" E |  |  |  |
| COUNTRY  |  |         |  | USA  |  |                               |  | PROVINCE      |  |              |  |               |  |  |  |
| AREA NO.   |  | D23     |  | C26  |  | D22                           |  | D06           |  | SUBJECT      |  | SUBJECT       |  |  |  |
| N O V O  |  | R O     |  | S S  |  | I Y                           |  | S K           |  | (N A)        |  | N E           |  |  |  |
| C O A B T  |  | O F     |  | N O V O  |  | R O                           |  | S S           |  | I Y          |  | S             |  |  |  |
| K A Y A  |  | B U K H |  | T A  |  | A B, C - MULTI-STORIED BLDGS; |  |               |  |              |  |               |  |  |  |
| D - SMALL BLDG INSIDE FENCE; E - STAIRCASE TO BEACH;             |  |         |  |  |  |                               |  |               |  |              |  |               |  |  |  |
| 134 - ROAD; 135 - ROAD TO BLDGS; 136 - POSS CAVE(?)              |  |         |  |  |  |                               |  |               |  |              |  |               |  |  |  |
| SEE REPORT FOR MAP OF PHOTO LOCATION.                            |  |         |  |  |  |                               |  |               |  |              |  |               |  |  |  |
| DATE OF PHOTO  |  |         |  | TYPE   |  | QUALITY                       |  | CLASS         |  | NO. OF CARDS |  | 25X1A         |  |  |  |
| 10 May 60  |  |         |  | 4  |  | 2                             |  | C             |  | 4            |  |               |  |  |  |
| CLASSIFICATION   |  |         |  | CAPTIONED BY   |  |                               |  |               |  |              |  |               |  |  |  |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 |  |         |  |  |  |                               |  |               |  |              |  |               |  |  |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |         |  |  |  |                               |  |               |  |              |  |               |  |  |  |
| PHOTO ANALYSIS REPORT  |  |         |  |  |  |                               |  |               |  |              |  |               |  |  |  |
| GPO 916791   |  |         |  |  |  |                               |  |               |  |              |  |               |  |  |  |

|  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--------------|--|--|--|--|--|--|--|--|--|-----------------------|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|--------------|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 |  |  |  |  |  |  |  |  |  | LATTITUDE    |  |  |  |  |  |  |  |  |  | LONGITUDE             |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| PHOTO NO. 458191   |  |  |  |  |  |  |  |  |  | N-4677       |  |  |  |  |  |  |  |  |  | 22 48 E               |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| COUNTRY USSR   |  |  |  |  |  |  |  |  |  | PROVINCE     |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| AREA NO. D22   |  |  |  |  |  |  |  |  |  | SUBJECT D23  |  |  |  |  |  |  |  |  |  | SUBJECT D26           |  |  |  |  |  |  |  |  |  | SUBJECT |  |  |  |  |  |  |  |  |  | SUBJECT      |  |  |  |  |  |  |  |  |  | SUBJECT |  |  |  |  |  |  |  |  |  | SUBJECT |  |  |  |  |  |  |  |  |  |
| N O V O R O S S I Y S K  |  |  |  |  |  |  |  |  |  | 15           |  |  |  |  |  |  |  |  |  | N E                   |  |  |  |  |  |  |  |  |  | 20      |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| C O A F T  |  |  |  |  |  |  |  |  |  | 30           |  |  |  |  |  |  |  |  |  | N O V O R O S S I Y S |  |  |  |  |  |  |  |  |  | 40      |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| K A Y A  |  |  |  |  |  |  |  |  |  | 50           |  |  |  |  |  |  |  |  |  | B U K H T A           |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| PART ① of 2-PART PHOTOGRAPH                                      |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| 25X1A  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO  |  |  |  |  |  |  |  |  |  | TYPE         |  |  |  |  |  |  |  |  |  | QUALITY               |  |  |  |  |  |  |  |  |  | CLASS   |  |  |  |  |  |  |  |  |  | NO. OF CARDS |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| 10 May 60  |  |  |  |  |  |  |  |  |  | 4            |  |  |  |  |  |  |  |  |  | ✓                     |  |  |  |  |  |  |  |  |  | C       |  |  |  |  |  |  |  |  |  | 3            |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| CLASSIFICATION   |  |  |  |  |  |  |  |  |  | CAPTIONED BY |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| PHOTO ANALYSIS REPORT  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| GPO 918791   |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |

1001- Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2

458192 N-8611

COUNTRY USA PROVINCE

AREA NO D24N SUBJECT D22 SUBJECT D23 SUBJECT D26 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

N 2 V 0 R 0 5 5 10 Y S K 15 N E 20

C 0 A B T 25 0 F N 0 4 0 35 1 3 1 7 40

K A Y A 45 B U K H T A 50

PART 2 OF 2-PART PANORAMA.

25X1A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

10 May 60 4 C 3

CLASSIFICATION Approved For Release 2005/03/25 : CIA-RDP78-05867A000001090032-2

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 918791

Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2

PHOTO NO. 458193

COUNTRY USSR

AREA NO D-49N

SUBJECT D23 D22 D26 PKZ

NOVO R O 10 Y K (NR) NE 20

COAST 25 OF NOV O R O S S 1 Y 40

KAYA 45 BUKHTA 50 134-ROAD.

PART ① OF 2-PART PANORAMA.

DATE OF PHOTO 10 May 60

TYPE 4

QUALITY 2

CLASS C

NO. OF CARDS 4

CAPTIONED BY

CLASSIFICATION Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2

FORM NO. 174 1 Jan 54 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT



|  |  |  |  |                       |  |                      |  |                    |  |
|--|--|--|--|-----------------------|--|----------------------|--|--------------------|--|
| PHOTO NO. 15817  |  | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 |  | MAP REFERENCE         |  | LATITUDE 40°00'30" N |  | LONGITUDE 22°48' E |  |
| COUNTRY USSR   |  |  |  | PROVINCE              |  |                      |  |                    |  |
| AREA NO. D249N   |  | SUBJECT 267  |  | SUBJECT DOB           |  | SUBJECT AKZ          |  | SUBJECT            |  |
| N 0 1 0 0  |  | 5 R 0  |  | 1 Y                   |  | K                    |  | 15 P 0 5 5         |  |
| A R R A  |  | 25 C K   |  | 30 A R                |  | E A                  |  | 35 H 1 C C S       |  |
| R D J  |  | 45   |  | 50                    |  |                      |  | 88-                |  |
| <p>A - ROAD; B - WALL; C - ENTRANCE; D - LOU SIDG; E - MAIN BLDG; H, I, J - U/D BLDGS; G - LIGHTNING RODS/STAIRS. SEE REPORT FOR MAP &amp; PHOTO LOCATION.</p> |  |  |  |                       |  |                      |  |                    |  |
| 25X1A  |  |  |  |                       |  |                      |  |                    |  |
| DATE OF PHOTO  |  | TYPE   |  | QUALITY               |  | CLASS                |  | NO. OF CARDS       |  |
| 8-31/84  |  | 60   |  | 4                     |  | C                    |  | 3                  |  |
| CLASSIFICATION   |  | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 |  | CAPTIONED BY          |  |                      |  |                    |  |
| FORM NO. 174   |  | USE PREVIOUS EDITIONS  |  | PHOTO ANALYSIS REPORT |  |                      |  | GPO 918791         |  |

PHOTO NO. 15819 Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2

COUNTRY LAOS PROVINCE

AREA NO 42L SUBJECT 2TD C94 C9C

BAN PHON HONG PATH E

T LAO \$ O L D I E R \$ N F U

L L - R E G A L I A

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 29 OCT 60     | 4    | 2       | 3     | 3            |

CLASSIFICATION (38) CAPTIONED BY Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2

PHOTO NO. 458196 APPROVED FOR RELEASE 2005/03/25 : CIA-RDP78-05867A000301090032-2

|         |            |          |           |          |         |           |         |
|---------|------------|----------|-----------|----------|---------|-----------|---------|
| COUNTRY |            | PROVINCE |           | LATITUDE |         | LONGITUDE |         |
| LAOS    |            |          |           | 18 21N   |         | 102 38E   |         |
| AREA NO | SUBJECT    | SUBJECT  | SUBJECT   | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 421     | 25D        | C94      | C9C       |          |         |           |         |
| BAN     | 5 PHON     | 10 H     | 15 MAN    | 20       |         |           |         |
| N       | 25 RIGHT   | 30       | 35 PATHET | 40       |         |           |         |
| O       | 45 SOLDIER | 50       |           |          |         |           |         |

|  |  |      |         |       |              |
|--|--|------|---------|-------|--------------|
| DATE OF PHOTO  |  | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 6042   |  |      |         | 3     | 3            |
| CAPTIONED BY   |  |      |         |       |              |
| CLASSIFICATION   |  |      |         |       |              |
| APPROVED FOR RELEASE 2005/03/25 : CIA-RDP78-05867A000301090032-2 |  |      |         |       |              |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |      |         |       |              |
| PHOTO ANALYSIS REPORT  |  |      |         |       |              |



PHOTO NO. 458197  
 Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-202 31E  
 AREA NO. N 4763  
 MAP REFERENCE AMB  
 LATITUDE 17  
 LONGITUDE 103

|                  |                |                |                |         |         |         |         |         |         |
|------------------|----------------|----------------|----------------|---------|---------|---------|---------|---------|---------|
| COUNTRY<br>LAOS  |                | PROVINCE       |                |         |         |         |         |         |         |
| AREA NO.<br>42L  | SUBJECT<br>C94 | SUBJECT<br>C9C | SUBJECT<br>25D | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BAN              | P              | H              | O              | N       | H       | O       | N       | G       | S       |
| E                | R              | A              | T              | L       | E       | F       | T       | I       | S       |
| O                | F              | F              | A              | L       | G       | U       | A       | R       | D       |
| ACCOMPANYING.    |                |                |                |         |         |         |         |         |         |
| SOUVANNA PHOUMA. |                |                |                |         |         |         |         |         |         |

|  |  |  |  |              |         |       |              |
|--|--|--|--|--------------|---------|-------|--------------|
| DATE OF PHOTO  |  |  |  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
| 29 OCT 60  |  |  |  | 4            | 2       | 3     | 3            |
| CLASSIFICATION   |  |  |  | CAPTIONED BY |         |       |              |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 |  |  |  | 38           |         |       |              |

Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2

|   |         |              |         |   |              |                      |         |             |         |                    |         |
|---|---------|--------------|---------|---|--------------|----------------------|---------|-------------|---------|--------------------|---------|
| PHOTO NO. 158198                            |         | COUNTRY LAOS |         | PROVINCE  |              | MAP REFERENCE N 4763 |         | LATITUDE 18 |         | LONGITUDE 2102 38E |         |
| AREA NO                                     | SUBJECT | SUBJECT      | SUBJECT | SUBJECT   | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT     | SUBJECT | SUBJECT            | SUBJECT |
| 42L   | C94     | C9C          | 2JD     |   |              |                      |         |             |         |                    |         |
| B   | A       | N            | P       | H   | O            | N                    | H       | O           | N       | G                  |         |
| N   | N       | A            | A       | D   | D            | R                    | E       | S           | S       | I                  | N       |
| B   | L       | E            | D       | V   | I            | L                    | L       | A           | G       | E                  | R       |
| P H O U M N                                 |         |              |         |   |              |                      |         |             |         |                    |         |
| 25X1A                                       |         |              |         |   |              |                      |         |             |         |                    |         |
| DATE OF PHOTO                               |         | TYPE         | QUALITY | CLASS   | NO. OF CARDS |                      |         |             |         |                    |         |
| 29 OCT                                      |         | 604          | 2       | 3   | 3            |                      |         |             |         |                    |         |
| CLASSIFICATION                              |         |              |         | CAPTIONED BY  |              |                      |         |             |         |                    |         |
| CONFIDENTIAL                                |         |              |         | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2<br>PHOTO ANALYSIS REPORT |              |                      |         |             |         |                    |         |
| FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS |         |              |         |   |              |                      |         |             |         |                    |         |

PHOTO NO. 458199  
 Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-202 37E  
 MAP REFERENCE N4763 AMB  
 LATITUDE 18 21 N  
 LONGITUDE 105 00 E

COUNTRY LAOS  
 AREA NO 42L  
 SUBJECT C94 C9C 2JD  
 10 HONG  
 15 SOUV  
 20 A  
 25 PHON  
 30 ADDRE  
 35 BING  
 40 ABBE  
 45 VILLAGE  
 PHOUA

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
 29 OCT 1964 4 2 3 3  
 CLASSIFICATION Confidential  
 APPROVED FOR RELEASE 2005/03/25 : CIA-RDP78-05867A000301090032-2  
 FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT



PHOTO NO. 158201 Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2  
 MAP REFERENCE N 4763 AMS LATITUDE 18 21N LONGITUDE 102 38E

COUNTRY LAOS PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 42 L    | 2JD     | Q9H     |         |         |         |         |         |         |
| B A N   | P H     | O N     |         | H O     | N G     |         | "A U    | T O     |
| D E     | F E     | N S     | E       | M I     | L I     | T I     | A M     | E N     |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 29 OCT        | 604  | 2       | 3     | 2            |

CLASSIFICATION: Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2  
 CAPTIONED BY

|  |  |  |  |                      |  |                  |  |                 |  |
|--|--|--|--|----------------------|--|------------------|--|-----------------|--|
| PHOTO NO. 458202   |  | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 |  | MAP REFERENCE N 4763 |  | LATITUDE 18 20 2 |  | LONGITUDE 38 E  |  |
| COUNTRY LAOS   |  | PROVINCE   |  |                      |  |                  |  |                 |  |
| AREA NO. 42L   |  | SUBJECT C9C  |  | SUBJECT C94          |  | SUBJECT C81      |  | SUBJECT         |  |
| BAN  |  | HON  |  | HONG                 |  | VILL             |  | LA              |  |
| GER  |  | GRE  |  | ETI                  |  | NG               |  | PRIME           |  |
| MIN  |  | STER   |  |                      |  |                  |  | JOUVANNA PHOUMA |  |
| 25X1A  |  |  |  |                      |  |                  |  |                 |  |
| DATE OF PHOTO  |  | TYPE   |  | QUALITY              |  | CLASS            |  | NO. OF CARDS    |  |
| 24 OCT   |  | 10 J   |  | 2                    |  | 3                |  | 3               |  |
| CLASSIFICATION   |  | CAPTIONED BY   |  |                      |  |                  |  |                 |  |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 |  |  |  |                      |  |                  |  |                 |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |  |  |                      |  |                  |  |                 |  |
| PHOTO ANALYSIS REPORT  |  |  |  |                      |  |                  |  |                 |  |

|          |        |                |        |                |      |          |          |           |                  |
|----------|--------|----------------|--------|----------------|------|----------|----------|-----------|------------------|
| PHOTO NO | 458202 | TIME           | N 4763 | DATE REFERENCE | AM 8 | LATITUDE | 18 10 30 | LONGITUDE | 109 00 32.22 S8E |
| COUNTRY  | LAOS   |                |        |                |      |          |          |           |                  |
| AREA NO  | 42L    | SUBJECT        | C9C    | SUBJECT        | C94  | SUBJECT  |          | SUBJECT   |                  |
| BAN      |        | PHON           |        | HONG           |      | PR       |          | ME        |                  |
| MIN      |        | STER           |        | FOU            |      | VAN      |          | NA        |                  |
| PHOMA    |        | GREETING MONKS |        |                |      |          |          |           |                  |

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 29 DEC 60     | 4    | 2       | 3     | 2            |

29 DEC 60

Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2

CONFIDENTIAL

PHOTO ANALYSIS REPORT

PHOTO 458201 Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 222 38E

|           |      |  |           |  |         |  |      |  |   |  |
|-----------|------|--|-----------|--|---------|--|------|--|---|--|
| COUNTRY   | LAOS |  |           |  |         |  |      |  |   |  |
| AREA NO   | 42L  |  |           |  |         |  |      |  |   |  |
| SUBJECT   | 2JD  |  | C9C       |  | C94     |  |      |  |   |  |
| BAN       | PHON |  | HONG      |  | PR      |  | M    |  | E |  |
| M         | T    |  | ER        |  | BOUV    |  | ANNA |  | P |  |
| HOU       | MA   |  | ACCEPTING |  | FLOWERS |  | FROM |  |   |  |
| VILLAGERS |      |  |           |  |         |  |      |  |   |  |

25X1A

(810)

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 29 OCT        | 604  | 2       | 3     | 3            |

CLASSIFICATION 29 OCT 604 2 3 3

Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2

CONFIDENTIAL

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT



Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2

PHOTO NO. 158205

REF. NO. N 4763

MAP REFERENCE AM

LATITUDE 18° 30' N

LONGITUDE 102° 38' E

| COUNTRY | AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT             | SUBJECT |
|---------|----------|---------|---------|---------|---------|---------|---------|---------------------|---------|
| LAOS    | 42L      | C9C     | C94     |         |         |         |         |                     |         |
| BAN     |          | PHON    |         | HONG    |         |         |         | DOUVA               |         |
| NNA     |          | PHOUA   |         | MA      |         |         |         | GREENING            |         |
| A & S   |          | EMBLEO  |         |         |         |         |         | MONKS AND VILLAGERS |         |

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

290C

604232

Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2

CLASSIFICATION

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

25X

Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 2 38 E

|                    |  |  |  |  |  |                                 |           |                 |         |                   |         |         |            |                                    |  |    |  |
|--------------------|--|--|--|--|--|---------------------------------|-----------|-----------------|---------|-------------------|---------|---------|------------|------------------------------------|--|----|--|
| PHOTO NO.          |  |  |  |  |  | APPROVED FOR RELEASE 2005/03/25 |           |                 |         |                   |         |         |            | CIA-RDP78-05867A00030109003202-38E |  |    |  |
| COUNTRY            |  |  |  |  |  | PROVINCE                        |           |                 |         |                   |         |         |            |                                    |  |    |  |
| AREA NO.           |  |  |  |  |  | SUBJECT                         | SUBJECT   | SUBJECT         | SUBJECT | SUBJECT           | SUBJECT | SUBJECT | SUBJECT    | SUBJECT                            |  |    |  |
| 422                |  |  |  |  |  | 25D                             | C9C       | C94             |         |                   |         |         |            |                                    |  | 20 |  |
| B H N              |  |  |  |  |  | P H O N                         |           | H O N G         |         |                   |         |         | \$ O U V A |                                    |  | 40 |  |
| N N A              |  |  |  |  |  | P H O U M A                     |           | G R E E T I N G |         |                   |         |         |            |                                    |  |    |  |
| A B \$ E M B L E D |  |  |  |  |  |                                 | M O N K S |                 | A N D   | V I L L A G E R S |         |         |            |                                    |  |    |  |

|                       |  |                       |         |       |              |
|-----------------------|--|-----------------------|---------|-------|--------------|
| DATE OF PHOTO         |  | TYPE                  | QUALITY | CLASS | NO. OF CARDS |
|                       |  |                       |         |       |              |
| 2000-10-04            |  | 4                     | 2       | 3     | 3            |
| CLASSIFICATION        |  | CAPTIONED BY          |         |       |              |
| Confidential          |  | J. H. [illegible]     |         |       |              |
| FORM NO. 174          |  | USE PREVIOUS EDITIONS |         |       |              |
| PHOTO ANALYSIS REPORT |  |                       |         |       |              |

Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2

**PHOTO ANALYSIS REPORT**

|                     |  |  |  |                       |  |                  |  |                   |  |
|---------------------|--|--|--|-----------------------|--|------------------|--|-------------------|--|
| PHOTO NO. 4582      |  | APPROVED FOR RELEASE 2005/03/25 : CIA-RDP78-05867A000301090032-2 |  | MAP REFERENCE         |  | LATITUDE 34 33 N |  | LONGITUDE 62 08 E |  |
| COUNTRY AFGHANISTAN |  | PROVINCE   |  | SUBJECT               |  | SUBJECT          |  | SUBJECT           |  |
| AREA NO. 10         |  | SUBJECT C48  |  | SUBJECT               |  | SUBJECT          |  | SUBJECT           |  |
| HERAT (NR)          |  | 10   |  | NEW                   |  | 15               |  | P U B L I C       |  |
| GARDEN              |  | 30   |  | 4                     |  | 35               |  | E. O F C          |  |
| 17 Y.               |  | 45   |  |                       |  |                  |  |                   |  |
| 10                  |  | DATE OF PHOTO  |  | TYPE                  |  | QUALITY          |  | CLASS             |  |
| OCT 60              |  | 4  |  | 2                     |  | 3                |  | 1                 |  |
| CLASSIFICATION      |  | APPROVED FOR RELEASE 2005/03/25 : CIA-RDP78-05867A000301090032-2 |  | CAPTIONED BY          |  |                  |  |                   |  |
| FORM NO. 174        |  | USE PREVIOUS EDITIONS  |  | PHOTO ANALYSIS REPORT |  |                  |  |                   |  |

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PHOTO NO. 458218

COUNTRY AFGHANISTAN

AREA NO IV

PROVINCE

MAP REFERENCE N-7540

LATITUDE 34-33N

LONGITUDE 6208E

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|
| HERAT   | (NR)    | NEW     | PUBL    | 1       | B       |         |
| GARDEN  | ①       | 4       | KM.     | E       | OF      | C       |
| ITY     |         |         |         |         |         |         |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| OCT 60        | 4    | 2       | 3     | 1            |

CLASSIFICATION CONF

Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2

|  |  |                |  |   |  |                  |  |                   |  |
|--|--|----------------|--|---|--|------------------|--|-------------------|--|
| PHOTO NO. 158209   |  | LOT NO. 158209 |  | MAP REFERENCE. CIA-RDP78-05867A000301090032-2 |  | LATITUDE 34°03'N |  | LONGITUDE 62°08'E |  |
| COUNTRY AFGHANISTAN  |  |                |  | PROVINCE                                      |  |                  |  |                   |  |
| AREA NO. 10  |  | SUBJECT 068    |  | SUBJECT                                       |  | SUBJECT          |  | SUBJECT           |  |
| HERAT  |  | (NR)           |  | VILL  |  | AT               |  | ED                |  |
| E  |  | OF             |  | NEW   |  | PUBLICE          |  | GAR D             |  |
| EN   |  | 04             |  | KM  |  | E.               |  | OF CITY.          |  |
| <div style="text-align: right;">25X1A</div>                      |  |                |  |   |  |                  |  |                   |  |
| DATE OF PHOTO  |  | TYPE           |  | QUALITY                                       |  | CLASS            |  | NO. OF CARDS      |  |
| OCT 6 0  |  | 4              |  | 2   |  | 3                |  | 1                 |  |
| CLASSIFICATION   |  |                |  | CAPTIONED BY                                  |  |                  |  |                   |  |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 |  |                |  |   |  |                  |  |                   |  |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>PHOTO ANALYSIS REPORT      |  |                |  |   |  |                  |  |                   |  |

|                  |  |                                 |  |               |  |                  |  |                   |  |
|------------------|--|---------------------------------|--|---------------|--|------------------|--|-------------------|--|
| PHOTO NO. 458210 |  | APPROVED FOR RELEASE 2005/03/25 |  | MAP REFERENCE |  | LATITUDE 34 22 N |  | LONGITUDE 62 08 E |  |
| COUNTRY          |  | PROVINCE                        |  | SUBJECT       |  | SUBJECT          |  | SUBJECT           |  |
| AFGHANISTAN      |  |                                 |  |               |  |                  |  |                   |  |
| AREA NO          |  | SUBJECT                         |  | SUBJECT       |  | SUBJECT          |  | SUBJECT           |  |
| 10               |  | AKU                             |  | ALE           |  | 15               |  | HERA              |  |
| HERAT            |  | (NR)                            |  | RD            |  | FR               |  | HERA              |  |
| T                |  | TO                              |  | ISLAM         |  | 35               |  | B                 |  |
| ANYAN            |  | BORDER                          |  | NOMADIC       |  | 40               |  | IR                |  |
| ALONG RD         |  |                                 |  |               |  |                  |  |                   |  |

25X1A

|  |    |      |         |       |              |
|--|----|------|---------|-------|--------------|
| 1-78   |    | TYPE | QUALITY | CLASS | NO. OF CARDS |
| DATE OF PHOTO  |    |      |         |       |              |
| Oct 6  | 10 |      | 2       | 3     | 2            |
| Approved For Release 2005/03/25 : CIA-RDP78-00000A000000010001-5 |    |      |         |       |              |
| CLASSIFICATION   |    | CONF |         |       |              |
| PHOTO ANALYSIS REP   |    |      |         |       |              |

# PHOTO ANALYSIS REPORT



|                     |  |                                 |  |                |  |                     |  |                     |  |
|---------------------|--|---------------------------------|--|----------------|--|---------------------|--|---------------------|--|
| PHOTO NO. 458212    |  | APPROVED FOR RELEASE 2005/03/25 |  | REF ID: A66630 |  | LATITUDE 34° 08' E  |  | LONGITUDE 67° 08' E |  |
| COUNTRY AFGHANISTAN |  | PROVINCE                        |  | SUBJECT        |  | SUBJECT             |  | SUBJECT             |  |
| AREA NO. IV         |  | SUBJECT AKU C3C                 |  | SUBJECT        |  | SUBJECT             |  | SUBJECT             |  |
| HERAT               |  | (NR)                            |  | GRD            |  | F K                 |  | N L K A             |  |
| T T O               |  | I S L A M                       |  | Q A L A        |  | S                   |  | I R                 |  |
| A N I A N           |  | B O R D E R                     |  | N O M A D      |  | E N C A M P M E N T |  |                     |  |
| ALONG               |  |                                 |  |                |  |                     |  |                     |  |
| 7-78                |  | DATE OF PHOTO                   |  | TYPE           |  | QUALITY             |  | CLASS               |  |
| OCT 6 0 4           |  | 2                               |  | 3              |  | 2                   |  |                     |  |
| CLASSIFICATION      |  | APPROVED FOR RELEASE 2005/03/25 |  | REF ID: A66630 |  | LATITUDE 34° 08' E  |  | LONGITUDE 67° 08' E |  |
| CONF                |  |                                 |  |                |  |                     |  |                     |  |

PHOTO ANALYSIS REPORT



|  |             |              |         |  |              |                    |         |                     |         |
|--|-------------|--------------|---------|--|--------------|--------------------|---------|---------------------|---------|
| PHOTO NO. 458219   |             | LOT NO. 1397 |         | MAP REFERENCE  |              | LATITUDE 34° 20' N |         | LONGITUDE 72° 00' E |         |
| COUNTRY AFGHANISTAN  |             |              |         | PROVINCE   |              |                    |         |                     |         |
| AREA NO. 10  | SUBJECT AKU | SUBJECT AKT  | SUBJECT | SUBJECT  | SUBJECT      | SUBJECT            | SUBJECT | SUBJECT             | SUBJECT |
| HERAT  | 5           | (W.R.)       | 10      |  |              | 15                 |         |                     | 20      |
| T. T. O.   | 25          | I S E N      | 30      |  | B O A        | 35                 |         |                     | 40      |
| N. N. C.   | 45          |              | 50      |  |              |                    |         |                     |         |
| BRIDGE OVER HARI   |             |              |         |  |              |                    |         |                     |         |
| RUD 10 MI EAST OF BORDER AN                                      |             |              |         |  |              |                    |         |                     |         |
| 25X1A  |             |              |         |  |              |                    |         |                     |         |
| DATE OF PHOTO  |             | TYPE         | QUALITY | CLASS  | NO. OF CARDS |                    |         |                     |         |
| Oct 60   |             | F            | 2       | 3  | 2            |                    |         |                     |         |
| CLASSIFICATION   |             |              |         | CAPTIONED BY   |              |                    |         |                     |         |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 |             |              |         | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 |              |                    |         |                     |         |
| FORM NO. 174 1 Jun 54 USE PREVIOUS EDITIONS                      |             |              |         |  |              |                    |         |                     |         |
| PHOTO ANALYSIS REPORT  |             |              |         |  |              |                    |         |                     |         |

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|                    |  |  |                      |                         |  |                       |  |                        |  |
|--------------------|--|--|----------------------|-------------------------|--|-----------------------|--|------------------------|--|
| PHOTO NO<br>458214 |  | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 |                      | MAP REFERENCE<br>N-4590 |  | LATITUDE<br>36° 10' N |  | LONGITUDE<br>59° 36' E |  |
| COUNTRY<br>IRAN    |  |  | PROVINCE<br>KHURASAN |                         |  | SUBJECT               |  | SUBJECT                |  |
| AREA NO<br>235K    |  | SUBJECT<br>C31   |                      | SUBJECT                 |  | SUBJECT               |  | SUBJECT                |  |
| M E \$ H E D       |  | N E W  |                      | R E                     |  | S I                   |  | D E N C                |  |
| E \$ N             |  | O F  |                      | V A K I                 |  | L A B A D             |  | R D                    |  |
| L K G              |  | N W  |                      |                         |  |                       |  |                        |  |

  

|                |  |  |  |              |  |         |  |       |  |              |  |
|----------------|--|--|--|--------------|--|---------|--|-------|--|--------------|--|
| 7              |  | DATE OF PHOTO  |  | TYPE         |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
| OCT            |  | 60   |  | 4            |  | 2       |  | 3     |  | 1            |  |
| CLASSIFICATION |  | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 |  | CAPTIONED BY |  |         |  |       |  |              |  |

PHOTO ANALYSIS REPORT

|  |  |  |  |               |  |               |  |             |  |
|--|--|--|--|---------------|--|---------------|--|-------------|--|
| PHOTO NO.  |  | APPROVED FOR RELEASE 2005/03/25 : CIA-RDP78-05867A000301090032-2 |  | MAP REFERENCE |  | LATITUDE      |  | LONGITUDE   |  |
| 458215   |  | N-4590   |  |               |  | 3618N         |  | 59 36E      |  |
| COUNTRY  |  |  |  | PROVINCE      |  |               |  |             |  |
| IRAN   |  |  |  | KHURASAN      |  |               |  |             |  |
| AREA NO  |  | SUBJECT  |  | SUBJECT       |  | SUBJECT       |  | SUBJECT     |  |
| 235K   |  | AKU  |  |               |  |               |  |             |  |
| M E \$ H E D   |  |  |  | V A K I L A   |  | B A D         |  | R D         |  |
| L K G  |  | W  |  | J U S T       |  | O U T S I D E |  |             |  |
| C I T Y  |  |  |  |               |  |               |  |             |  |
| 28   |  |  |  |               |  |               |  |             |  |
| DATE OF PHOTO  |  | TYPE   |  | QUALITY       |  | CLASS         |  | NO. OF CARD |  |
| OCT 60   |  | 4  |  | 2             |  | 3             |  | 1           |  |
| CLASSIFICATION   |  | CAPTIONED BY   |  |               |  |               |  |             |  |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 |  | JSC  |  |               |  |               |  |             |  |
| FORM NO. 174 1 Jun 58 USE PREVIOUS EDITIONS                      |  |  |  |               |  |               |  |             |  |
| PHOTO ANALYSIS REPORT  |  |  |  |               |  |               |  |             |  |

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|                                    |  |             |  |   |  |               |  |          |  |              |  |
|------------------------------------|--|-------------|--|---|--|---------------|--|----------|--|--------------|--|
| PHOTO NO. 58216                    |  | Approved    |  | Release 2005/03/25 : CIA-RDP78-05867A000001090032-2 |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY IRAN                       |  |             |  | PROVINCE KHUZESTAN                                  |  |               |  |          |  |              |  |
| AREA NO. 235K                      |  | SUBJECT ARU |  | SUBJECT ALE   |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| ME \$ H                            |  | 5 ED        |  | 10 DR O \$ H K                                      |  | 15            |  | ON       |  | 20           |  |
| AK I L                             |  | 25 A B A D  |  | 30 RD,  |  | 35            |  |          |  | 40           |  |
|                                    |  | 45          |  | 50  |  |               |  |          |  |              |  |
| 28                                 |  |             |  |   |  |               |  |          |  |              |  |
| DATE OF PHOTO                      |  |             |  | TYPE  |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| OCT 60                             |  |             |  | 4   |  | 2             |  | 3        |  | 2            |  |
| CLASSIFICATION                     |  |             |  | CAPTIONED BY  |  |               |  |          |  |              |  |
| Approved                           |  |             |  | Release 2005/03/25 : CIA-RDP78-05867A000001090032-2 |  |               |  |          |  |              |  |
| FORM NO. 174 USE PREVIOUS EDITIONS |  |             |  |   |  |               |  |          |  |              |  |
| PHOTO ANALYSIS REPORT              |  |             |  |   |  |               |  |          |  |              |  |

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[illegible]



|                       |  |                                 |  |                                 |  |                                |  |
|-----------------------|--|---------------------------------|--|---------------------------------|--|--------------------------------|--|
| PHOTO NO. 1081        |  | APPROVED FOR RELEASE 2005/03/25 |  | CIA-RDP78-05867A000301090032-2  |  | LONGITUDE 59 36 E              |  |
| COUNTRY IRAN          |  | PROVINCE KHURASAN               |  | SUBJECT                         |  | SUBJECT                        |  |
| AREA NO. 235K         |  | SUBJECT C76                     |  | SUBJECT C6B                     |  | SUBJECT                        |  |
| M E \$ H E D          |  | B A Z A A R                     |  | N E A R                         |  | 20                             |  |
| I M A M               |  | R E Z A                         |  | S H R I N E                     |  | 40                             |  |
| 7-10                  |  | DATE OF PHOTO                   |  | TYPE                            |  | QUALITY                        |  |
| OCT 60                |  | 4                               |  | 2                               |  | 3                              |  |
| CLASSIFICATION        |  | CONF                            |  | APPROVED FOR RELEASE 2005/03/25 |  | CIA-RDP78-05867A000301090032-2 |  |
| PHOTO ANALYSIS REPORT |  |                                 |  |                                 |  |                                |  |

PHOTO NO. 158220  
 LOT NO. 45110  
 MAP REFERENCE: 561811  
 LATITUDE 30 10 N  
 LONGITUDE 59 36 E  
 COUNTRY IRAN  
 PROVINCE KHURASAN  
 AREA NO. 235K  
 SUBJECT C76  
 SUBJECT C65

| SUBJECT     | SUBJECT | SUBJECT | SUBJECT     | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|-------------|-------------|---------|---------|---------|---------|---------|
| M E S H E D |         |         | B A Z A A R |             |         |         |         |         |         |
| I M A M     |         | R E Z A |             | S H R I N E |         |         |         |         |         |
|             |         |         |             |             |         |         |         |         |         |

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7-10

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| OCT 60        | 4    | 2       | 3     | 2            |

CLASSIFICATION  
 CAPTIONED BY  
 Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2

PHOTO ANALYSIS REPORT



PHOTO NO. 158221 LOT NO. 420519 MAP REFERENCE 420519/25 : CIA RDP78-05867A000301090032-237 35E

COUNTRY USSR PROVINCE

| AREA NO.    | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|----------|---------|---------------|---------|---------|---------|---------|---------|---------|
| B, 67 N     | AM9, 211 |         |               |         |         |         |         |         |         |
| M O S C O W |          |         | A N T E N N A |         |         |         | O F     |         | R       |
| A D I O     |          |         | R E L A Y     |         |         |         | L I N E |         |         |

Moscow - Ryazan'

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 3    | 1       | 4     | 2            |

CLASSIFICATION Approved For Release 2005/03/25 : CIA RDP78-05867A000301090032-2

Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2

|                    |                 |  |         |          |              |                  |         |                   |         |
|--------------------|-----------------|--|---------|----------|--------------|------------------|---------|-------------------|---------|
| PHOTO NO. 458222   |                 | COUNTRY USSR   |         | PROVINCE |              | LATITUDE 37°38'N |         | LONGITUDE 39°12'E |         |
| AREA NO. B234N     | SUBJECT AGP B12 | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT      | SUBJECT          | SUBJECT | SUBJECT           | SUBJECT |
| V                  | O               | R  | D       | N        | E            | Z                | H       | 10                | 5       |
| I                  | N               | E  | R       | O        | O            | M                | A       | 15                | 20      |
| P                  | O               | W  | E       | R        | S            | T                | A       | 35                | 40      |
| UNDER CONSTRUCTION |                 |  |         |          |              |                  |         |                   |         |
|                    |                 |  |         |          |              |                  |         |                   |         |
|                    |                 |  |         |          |              |                  |         |                   |         |
| STATINTL           |                 |  |         |          |              |                  |         |                   |         |
| DATE OF PHOTO      |                 | TYPE   | QUALITY | CLASS    | NO. OF CARDS |                  |         |                   |         |
| 60                 |                 | 4  | 2       | 3        | 2            |                  |         |                   |         |
| CLASSIFICATION     |                 | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2<br>CONFIDENTIAL |         |          |              |                  |         |                   |         |

FORM NO. 174  
1 Jan 54

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT





Approved For Release 2005/03/25 : CIA-RDP80-01060A000100010001-6

|   |         |  |         |                     |              |                          |         |
|---|---------|--|---------|---------------------|--------------|--------------------------|---------|
| PHOTO NO.<br>458225   |         | APPROVED FOR RELEASE 2005/03/25 : CIA-RDP78-05867A000301090032-2 |         | LATITUDE<br>N 47 14 |              | LONGITUDE<br>E 008 27 48 |         |
| COUNTRY<br>USSR   |         | PROVINCE   |         |                     |              |                          |         |
| AREA NO.  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT             | SUBJECT      | SUBJECT                  | SUBJECT |
| DIGIN   | R4F     |  |         |                     |              |                          |         |
| MY SKI  | 5       |  | 10      |                     | 15           | SKAYA                    | 20      |
| GRES  | 25      |  | 30      |                     | 35           |                          | 40      |
|   | 45      |  | 50      |                     |              |                          |         |
| 25X1A   |         |  |         |                     |              |                          |         |
| DATE OF PHOTO   |         | TYPE   | QUALITY | CLASS               | NO. OF CARDS |                          |         |
| 60  |         | 2  | 3       | 1                   |              |                          |         |
| CLASSIFICATION  |         | APPROVED FOR RELEASE 2005/03/25 : CIA-RDP78-05867A000301090032-2 |         |                     |              |                          |         |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>PHOTO ANALYSIS REPORT<br>GPO 918791 |         |  |         |                     |              |                          |         |

Approved For Release 2005/03/25 : CIA-RDP80-01060A000100010001-6

| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 |         |         |         |          |         |           |         |           |         |
|--|---------|---------|---------|----------|---------|-----------|---------|-----------|---------|
| PHOTO NO.  |         | COUNTRY |         | PROVINCE |         | LATITUDE  |         | LONGITUDE |         |
| 458226   |         | USSR    |         |          |         | 38-52-00N |         | 230E      |         |
| AREA NO.   | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT | SUBJECT   | SUBJECT |
| DIG 5 N  | A42     | A4C     |         |          |         |           |         |           |         |
| 2  | H       | I       | G       | U        | L       | E         | V       | S         | K       |
| V  |         |         |         |          |         |           |         |           |         |
| GENERATING   |         |         |         | STATION  |         |           |         |           |         |

25X1A

| DATE OF PHOTO |  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|--|------|---------|-------|--------------|
| 6082          |  |      |         |       | 2            |

Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2

CONFIDENTIAL

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

|  |  |           |  |              |  |               |  |              |  |
|--|--|-----------|--|--------------|--|---------------|--|--------------|--|
| PHOTO NO.  |  | 158221    |  | N4714        |  | C             |  | 5125N 59°12E |  |
| COUNTRY  |  |           |  | USSR         |  |               |  |              |  |
| AREA NO  |  |           |  | B234N        |  |               |  |              |  |
| SUBJECT  |  | SUBJECT   |  | SUBJECT      |  | SUBJECT       |  | SUBJECT      |  |
| B12  |  | A6P       |  |              |  |               |  |              |  |
| V O R O  |  | N E Z H   |  | 10           |  | M U C L E A R |  | 20           |  |
| W E R  |  | P L A N T |  | 30           |  | U N D E R     |  | 40           |  |
| T R U C T I O N  |  | V         |  | 50           |  |               |  |              |  |
| DATE OF PHOTO  |  |           |  |              |  |               |  |              |  |
| TYPE   |  |           |  |              |  |               |  |              |  |
| QUALITY  |  |           |  |              |  |               |  |              |  |
| CLASS  |  |           |  |              |  |               |  |              |  |
| NO. OF CARDS   |  |           |  |              |  |               |  |              |  |
| 6 0 4 2 3 2  |  |           |  |              |  |               |  |              |  |
| CLASSIFICATION   |  |           |  | CAPTIONED BY |  |               |  |              |  |
| 174  |  |           |  | C2           |  |               |  |              |  |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 |  |           |  |              |  |               |  |              |  |
| FORM NO. 1 Jan 56 174 USE PREVIOUS EDITIONS                      |  |           |  |              |  |               |  |              |  |
| PHOTO ANALYSIS REPORT  |  |           |  |              |  |               |  |              |  |
| GPO 918791   |  |           |  |              |  |               |  |              |  |

|  |  |         |          |              |               |         |
|--|--|---------|----------|--------------|---------------|---------|
| PHOTO NO.  | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 |         | LATITUDE |              | LONGITUDE     |         |
| 158228   | N4714  |         | E        |              | 97 40N 58 20E |         |
| COUNTRY  | USSR   |         |          |              |               |         |
| AREA NO.   | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT      | SUBJECT       | SUBJECT |
| A249N  | A4F  | A6P     |          |              |               |         |
| STARO  | 5  | 10      | 15       | 20           | 25            | 30      |
| RUCT   | 35   | 40      | 45       | 50           | 55            | 60      |
| ON   | 65   | 70      | 75       | 80           | 85            | 90      |
| THERMAL ELECTRIC STATION.  |  |         |          |              |               |         |
| 25X1A  |  |         |          |              |               |         |
| DATE OF PHOTO  | TYPE   | QUALITY | CLASS    | NO. OF CARDS |               |         |
| 60   | 4  | 2       | 3        | 2            |               |         |
| CLASSIFICATION   |  |         |          | CAPTIONED BY |               |         |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 |  |         |          | CZ           |               |         |
| FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS                      |  |         |          |              |               |         |
| PHOTO ANALYSIS REPORT  |  |         |          |              |               |         |



Approved For Release 2005/03/25 : CIA-RDP80-01060A000100010001-9

[illegible]

|           |      |                                 |                |       |   |          |            |           |             |
|-----------|------|---------------------------------|----------------|-------|---|----------|------------|-----------|-------------|
| PHOTO NO. | 4588 | APPROVED FOR RELEASE 2005/03/25 | GRID REFERENCE | N4714 | C | LATITUDE | 38 05 58 N | LONGITUDE | 109 00 36 E |
|-----------|------|---------------------------------|----------------|-------|---|----------|------------|-----------|-------------|

|         |      |          |  |  |  |  |  |  |
|---------|------|----------|--|--|--|--|--|--|
| COUNTRY | USSR | PROVINCE |  |  |  |  |  |  |
|         |      |          |  |  |  |  |  |  |

[illegible]

~~25X1A~~

| DATE OF PHOTO |    | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----|------|---------|-------|--------------|
|               | 60 | ✓    | 2       | 3     | 2            |

CLASSIFICATION Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2

PHOTO NO. 458231 Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2

COUNTRY USSR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| N       | 3CH     | 388     |         |         |         |         |         |         |
| T-43    | -       | CLASH   |         |         |         |         |         |         |
| ER      | PENDANT |         |         |         |         |         |         |         |
| 1       |         |         |         |         |         |         |         |         |

IN THE  
SEA OF OKHOTSK AT THE POSITION  
N 56-16, E 154-52 (1) BALL END (?)  
RADAR. (2) SQUARE HEAD RADAR.  
(3) DE NAVIGATION LOOP (3, 30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 24 APR 60     | 4    | 2       | B     | 2            |

CLASSIFICATION 8FC/NE/CC

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT



PHOTO NO. 458233 Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2

COUNTRY U S R PROVINCE

AREA NO N 3CU

|   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |    |     |     |     |    |
|---|---|---|---|---|---|---|---|---|---|----|---|---|---|---|----|-----|-----|-----|----|
| T | - | 4 | 3 | - | C | L | A | S | 8 | 10 | M | I | N | E | 15 | S   | W   | E   | 20 |
| P | E | R |   |   | P | E | N | D | A | N  | T |   | N | O | 35 | (9) | (7) | (9) | 40 |

IN THE  
SEA OF OKHOTSK AT THE  
POSITION N 55-30, E 154-30.

(3, 30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 9 July 60     | 4    | 2       | B     | 1            |

CLASSIFICATION Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2

|  |                |                   |         |   |              |          |         |           |         |
|--|----------------|-------------------|---------|---|--------------|----------|---------|-----------|---------|
| PHOTO NO.<br>158234  |                | LOT NO.<br>N-7722 |         | MAP REFERENCE<br>CIA-RDP78-05867A000301090032-2 |              | LATITUDE |         | LONGITUDE |         |
| COUNTRY<br>USSR  |                | PROVINCE          |         |   |              |          |         |           |         |
| AREA NO.<br>N  | SUBJECT<br>PCU | SUBJECT           | SUBJECT | SUBJECT   | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| T-43   | -              | CLASS             | S       | MINE  | S            | WEEP     |         |           |         |
| ER   | P              | F                 | E       | N   | D            | A        | N       | T         | N.D.    |
| 1  |                |                   |         |   |              |          |         |           |         |
| <p>(9)(9)(9) IN THE<br/>SEA OF OKHOTSK AT THE<br/>POSITION N55-30, E 154-30.</p> <p>(3,30)</p> |                |                   |         |   |              |          |         |           |         |
| DATE OF PHOTO  |                | TYPE              | QUALITY | CLASS   | NO. OF CARDS |          |         |           |         |
| 9 July 60  |                | 4                 | 1       | B   | 1            |          |         |           |         |
| CLASSIFICATION<br>SECRET   |                |                   |         | CAPTIONED BY<br>[Signature]                     |              |          |         |           |         |
| <p>Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2</p>                        |                |                   |         |   |              |          |         |           |         |
| <p>FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS</p>   |                |                   |         |   |              |          |         |           |         |
| <p>PHOTO ANALYSIS REPORT</p>   |                |                   |         |   |              |          |         |           |         |
| <p>9</p>   |                |                   |         |   |              |          |         |           |         |

|  |                |                      |         |   |                                |                  |         |
|--|----------------|----------------------|---------|---|--------------------------------|------------------|---------|
| PHOTO NO.<br>45825   |                | LOT NO.<br>N-7722    |         | MAP REFERENCE<br>CIA-RDP78-05867A000301090032-2 |                                | LATITUDE<br>32-2 |         |
| COUNTRY<br>U.S.S.R.  |                | PROVINCE             |         |   |                                |                  |         |
| AREA NO.<br>N  | SUBJECT<br>3CU | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT                        | SUBJECT          | SUBJECT |
| T-43   | 5              | -CLAS                | 10      | S   | 15                             | MINESWEEP        | 20      |
| ER,  | 25             | PENDANT              | 30      | N.D.  | 35                             | (210)            | 40      |
| 1  | 45             |                      | 50      |   |                                |                  |         |
| IN THE<br>SEA OF OKHOTSK AT THE<br>POSITION N 56-16, E 154-52. |                |                      |         |   |                                |                  |         |
| (3,30)   |                |                      |         |   |                                |                  |         |
| 25X  |                |                      |         |   |                                |                  |         |
| DATE OF PHOTO  |                | TYPE                 | QUALITY | CLASS   | NC. OF CARDS                   |                  |         |
| 13 May 60  |                | 4                    | 2       | B   | 1                              |                  |         |
| CLASSIFICATION<br>SECRET                                       |                | CAPTIONED BY<br>Mick |         |   | CIA-RDP78-05867A000301090032-2 |                  |         |
| FORM NO. 174 1 Jan 58 USE PREVIOUS EDITIONS                    |                |                      |         |   |                                |                  |         |
| PHOTO ANALYSIS REPORT  |                |                      |         |   |                                |                  |         |
| B 7  |                |                      |         |   |                                |                  |         |
| (20)   |                |                      |         |   |                                |                  |         |

PHOTO NO. 458236 Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2

COUNTRY U.S.S.R. PROVINCE

AREA NO. N SUBJECT 3CU

|   |   |   |   |   |   |   |    |    |   |   |   |    |       |   |   |   |   |
|---|---|---|---|---|---|---|----|----|---|---|---|----|-------|---|---|---|---|
| T | 4 | 3 | - | C | L | A | \$ | 10 | M | I | N | E  | S     | W | E | E | P |
| E | R |   |   | P | E | N | D  | A  | N | T | N | O. | (D9D) |   |   |   |   |

IN THE  
SEA OF OKHOTSK AT THE POSITION  
N 56-16, E 154-52.

(730)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|---------------|------|---------|-------|--------------|

|             |   |   |   |   |
|-------------|---|---|---|---|
| 24 April 60 | 4 | 3 | B | 1 |
|-------------|---|---|---|---|

CLASSIFICATION Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2



|                              |  |                                    |  |                                |  |                       |  |                   |  |                  |  |                  |  |                  |  |                                      |  |                   |  |   |  |                               |  |                    |  |                |  |
|------------------------------|--|------------------------------------|--|--------------------------------|--|-----------------------|--|-------------------|--|------------------|--|------------------|--|------------------|--|--------------------------------------|--|-------------------|--|---|--|-------------------------------|--|--------------------|--|----------------|--|
| PHOTO NO.<br>458237          |  | COUNTRY<br>USSR                    |  | AREA NO.<br>N                  |  | SUBJECT<br>3CU        |  | SUBJECT<br>I-43   |  | SUBJECT<br>CLASH |  | SUBJECT<br>MINES |  | SUBJECT<br>SWEEP |  | SUBJECT<br>ER, PENDANT NO. (7)(4)(1) |  | SUBJECT<br>IN THE |  | SUBJECT<br>SEA OF OKHOTSK AT THE POSITION |  | SUBJECT<br>N 56-16, E 154-52. |  | SUBJECT<br>(3, 30) |  | SUBJECT<br>25X |  |
| DATE OF PHOTO<br>24 April 60 |  | TYPE<br>4                          |  | QUALITY<br>3                   |  | CLASS<br>B            |  | NO. OF CARDS<br>1 |  |                  |  |                  |  |                  |  |                                      |  |                   |  |   |  |                               |  |                    |  |                |  |
| CLASSIFICATION<br>SECRET     |  | APPROVED FOR RELEASE<br>2005/03/25 |  | CIA-RDP78-05867A000301090032-2 |  | PHOTO ANALYSIS REPORT |  |                   |  |                  |  |                  |  |                  |  |                                      |  |                   |  |   |  | (20)                          |  |                    |  |                |  |

|                                |  |  |                |                       |         |               |          |              |           |  |
|--------------------------------|--|--|----------------|-----------------------|---------|---------------|----------|--------------|-----------|--|
| PHOTO NO.                      | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 |  | LOT NO.        | N 4722                |         | MAP REFERENCE | LATITUDE |              | LONGITUDE |  |
| COUNTRY                        | 458238   |  | PROVINCE       |                       |         |               |          |              |           |  |
| AREA NO.                       | 1488A  |  | SUBJECT        |                       | SUBJECT |               | SUBJECT  |              | SUBJECT   |  |
|                                | N  |  | 3CU            |                       |         |               |          |              |           |  |
|                                | T - 43   |  | 5 - C L A S S  |                       | 10      |               | 15       |              | 20        |  |
|                                | E R  |  | 25 P E N O A N |                       | 30      |               | 35       |              | 40        |  |
|                                |  |  | 45             |                       | 50      |               |          |              |           |  |
| IN THE                         |  |  |                |                       |         |               |          |              |           |  |
| SEA OF OKHOTSK AT THE POSITION |  |  |                |                       |         |               |          |              |           |  |
| N 56-16, E 154-52.             |  |  |                |                       |         |               |          |              |           |  |
| (3, 30)                        |  |  |                |                       |         |               |          |              |           |  |
| 25X                            |  |  |                |                       |         |               |          |              |           |  |
| DATE OF PHOTO                  |  | TYPE   |                | QUALITY               |         | CLASS         |          | NO. OF CARDS |           |  |
| 24 April 60                    |  | 4  |                | 1                     |         | B             |          | 1            |           |  |
| CLASSIFICATION                 |  | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 |                | CAPTIONED BY          |         |               |          |              |           |  |
| FORM NO. 1-56 174              |  | USE PREVIOUS EDITIONS  |                | PHOTO ANALYSIS REPORT |         | (4)           |          |              |           |  |
| (20)                           |  |  |                |                       |         |               |          |              |           |  |

|                             |  |                                 |  |                                |  |              |  |              |  |
|-----------------------------|--|---------------------------------|--|--------------------------------|--|--------------|--|--------------|--|
| PHOTO NO. 45823             |  | APPROVED FOR RELEASE 2005/03/25 |  | CIA-RDP78-05867A000301090032-2 |  | DATE         |  | TIME         |  |
| COUNTRY                     |  | PROVINCE                        |  | SUBJECT                        |  | SUBJECT      |  | SUBJECT      |  |
| U.S.S.R.                    |  |                                 |  |                                |  |              |  |              |  |
| AREA NO.                    |  | SUBJECT                         |  | SUBJECT                        |  | SUBJECT      |  | SUBJECT      |  |
| N 3CU                       |  |                                 |  |                                |  |              |  |              |  |
| T-43                        |  | CLAS                            |  | MINE                           |  | SWE          |  | 20           |  |
| PER                         |  | PENDANT                         |  | NO.                            |  | (9)(9)(9)    |  | 40           |  |
| IN THE                      |  |                                 |  |                                |  |              |  |              |  |
| SEA OF OKHOTSK AT THE       |  |                                 |  |                                |  |              |  |              |  |
| POSITION N 55-30, E 154-30. |  |                                 |  |                                |  |              |  |              |  |
| (3,30)                      |  |                                 |  |                                |  |              |  |              |  |
| DATE OF PHOTO               |  | TYPE                            |  | QUALITY                        |  | CLASS        |  | NO. OF CARDS |  |
| 9 July 60                   |  | 4                               |  | 1                              |  | B            |  | 1            |  |
| CLASSIFICATION              |  | APPROVED FOR RELEASE 2005/03/25 |  | CIA-RDP78-05867A000301090032-2 |  | CAPTIONED BY |  |              |  |
| SECRET                      |  |                                 |  |                                |  |              |  |              |  |
| FORM NO. 174                |  | USE PREVIOUS EDITIONS           |  | PHOTO ANALYSIS REPORT          |  | 10           |  | (20)         |  |

|  |       |                                 |         |                                |              |                  |     |                    |             |
|--|-------|---------------------------------|---------|--------------------------------|--------------|------------------|-----|--------------------|-------------|
| PHOTO NO. 15821  |       | APPROVED FOR RELEASE 2005/03/25 |         | CIA-RDP78-05867A000301090032-2 |              | LATITUDE 73 22 N |     | LONGITUDE 176 00 E |             |
| COUNTRY USSR   |       |                                 |         | PROVINCE                       |              |                  |     |                    |             |
| AREA NO.   | B292N | SUBJECT                         | D2C     | SUBJECT                        | D26          | SUBJECT          | 994 | SUBJECT            |             |
| A  | K     | 1                               | Y       | 5                              | U            | R                | 1   | 10                 | H I M A     |
| A  | S     | T                               |         | 25                             | O            | F                |     | 30                 | I S L A N D |
| O  | F     | 3                               |         | 45                             | P            | T                |     | 50                 | P A N       |
| SOUTHERN SECTION OF  |       |                                 |         |                                |              |                  |     |                    |             |
| PANOGRAM. RADAR STATION AT LEFT.                                 |       |                                 |         |                                |              |                  |     |                    |             |
| (5)  |       |                                 |         |                                |              |                  |     |                    |             |
| STATINTL   |       |                                 |         |                                |              |                  |     |                    |             |
| DATE OF PHOTO  |       | TYPE                            | QUALITY | CLASS                          | NO. OF CARDS |                  |     |                    |             |
| May 60   |       | 4                               | 2       | 4                              | 3            |                  |     |                    |             |
| CLASSIFICATION   |       |                                 |         | CAPTIONED BY                   |              |                  |     |                    |             |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 |       |                                 |         |                                |              |                  |     |                    |             |
| FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS                      |       |                                 |         |                                |              |                  |     |                    |             |
| PHOTO ANALYSIS REPORT  |       |                                 |         |                                |              |                  |     |                    |             |

|  |  |  |  |               |  |          |  |              |  |
|--|--|--|--|---------------|--|----------|--|--------------|--|
| PHOTO NO. 158211   |  | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY  |  | PROVINCE   |  |               |  |          |  |              |  |
| AREA NO. B292N   |  | SUBJECT D2C D26  |  |               |  |          |  |              |  |
| A K I Y U R I - \$   |  | 10 H I M A   |  | 15            |  | E        |  | C            |  |
| 1 S T  |  | 25 O F   |  | 30 I S I A N  |  | 35 P T   |  | 2            |  |
| O F  |  | 45 P T   |  | 50 P A N      |  |          |  |              |  |
| MIDDLE SECTION OF  |  |  |  |               |  |          |  |              |  |
| PANOGRAM.  |  |  |  |               |  |          |  |              |  |
| STATINTL   |  |  |  |               |  |          |  |              |  |
| DATE OF PHOTO  |  | TYPE   |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| May 60   |  | 4  |  | 2             |  | 4        |  | 2            |  |
| CLASSIFICATION   |  | CAPTIONED BY   |  |               |  |          |  |              |  |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 |  |  |  |               |  |          |  |              |  |
| FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS                      |  |  |  |               |  |          |  |              |  |
| PHOTO ANALYSIS REPORT  |  |  |  |               |  |          |  |              |  |
| GPO 518791   |  |  |  |               |  |          |  |              |  |

|   |  |                      |  |   |  |                       |  |                         |  |
|---|--|----------------------|--|---|--|-----------------------|--|-------------------------|--|
| PHOTO NO.<br>158242   |  | LOT NO.<br>205/03/25 |  | MAP REFERENCE<br>CIA-RDP78-05867A000301090032-2 |  | LATITUDE<br>17° 22' N |  | LONGITUDE<br>109° 00' E |  |
| COUNTRY<br>USSR   |  |                      |  | PROVINCE  |  |                       |  |                         |  |
| AREA NO.<br>B292 N  |  | SUBJECT<br>D-2C      |  | SUBJECT<br>D-26                                 |  | SUBJECT               |  | SUBJECT                 |  |
| AK I Y  |  | 5 U R I              |  | 10 H I M A                                      |  | 15 E                  |  | 20 C                    |  |
| A S T   |  | 25 F I               |  | 30 L A N D                                      |  | 35 P T                |  | 40 3                    |  |
| O F   |  | 45 P T               |  | 50 P A N  |  | NORTHERN SECTION OF   |  |                         |  |
| PANORAMA.   |  |                      |  |   |  |                       |  |                         |  |
| STATINTL  |  |                      |  |   |  |                       |  |                         |  |
| DATE OF PHOTO   |  | TYPE                 |  | QUALITY   |  | CLASS                 |  | NO. OF CARDS            |  |
| May 60  |  | 4                    |  | 2   |  | 4                     |  | 2                       |  |
| CLASSIFICATION  |  |                      |  | CAPTIONED BY                                    |  |                       |  |                         |  |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2          |  |                      |  |   |  |                       |  |                         |  |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>PHOTO ANALYSIS REPORT<br>GPO 918791 |  |                      |  |   |  |                       |  |                         |  |

|  |             |  |             |                    |                         |                      |         |
|--|-------------|--|-------------|--------------------|-------------------------|----------------------|---------|
| PHOTO NO. 458243   |             | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 |             | LATITUDE 75° 20' N |                         | LONGITUDE 176° 00' E |         |
| COUNTRY USSR   |             | PROVINCE   |             |                    |                         |                      |         |
| AREA NO. B292N   | SUBJECT D2C | SUBJECT D26  | SUBJECT 984 | SUBJECT            | SUBJECT                 | SUBJECT              | SUBJECT |
| A  | K           | I  | Y           | 5                  | U                       | R                    | I       |
|  |             |  |             | 10                 | H                       | I                    | M       |
|  |             |  |             | 15                 | R                       | A                    | N       |
|  |             |  |             | 20                 |                         |                      |         |
|  |             |  |             | 25                 | A                       | L                    | L       |
|  |             |  |             | 30                 | A                       | T                    | I       |
|  |             |  |             | 35                 | O                       | N                    | J       |
|  |             |  |             | 40                 |                         |                      |         |
|  |             |  |             | 45                 | C                       | O                    | A       |
|  |             |  |             | 50                 | S                       | T                    | O       |
|  |             |  |             |                    | F                       |                      |         |
|  |             |  |             |                    | (S L)                   |                      |         |
|  |             |  |             |                    | AT SOUTHERN TIP         |                      |         |
|  |             |  |             |                    | ISLAND, LKG FROM SOUTH. |                      |         |
| STATINTL   |             |  |             |                    |                         |                      |         |
| DATE OF PHOTO May 60   |             | TYPE H   | QUALITY V   | CLASS 4            | NO. OF CARDS 3          |                      |         |
| CLASSIFICATION   |             |  |             | CAPTIONED BY       |                         |                      |         |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 |             |  |             |                    |                         |                      |         |
| FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS                      |             |  |             |                    |                         |                      |         |
| PHOTO ANALYSIS REPORT  |             |  |             |                    |                         |                      |         |
| GPO 918791   |             |  |             |                    |                         |                      |         |

|  |             |                   |             |  |                |                  |         |                    |         |
|--|-------------|-------------------|-------------|--|----------------|------------------|---------|--------------------|---------|
| PHOTO NO. 45821  |             | LOT NO. 205/03/25 |             | MAP REFERENCE CIA-RDP78-05867A000301090032-2 |                | LATITUDE 25 22 N |         | LONGITUDE 176 00 E |         |
| COUNTRY USSR   |             |                   |             | PROVINCE                                     |                |                  |         |                    |         |
| AREA NO. B292 N  | SUBJECT D2C | SUBJECT D26       | SUBJECT 984 | SUBJECT                                      | SUBJECT        | SUBJECT          | SUBJECT | SUBJECT            | SUBJECT |
| A  | K           | I                 | Y           | 5  | U              | R                | I       | -                  | \$      |
|  |             |                   |             | 10   | H              | I                | M       | A                  |         |
|  |             |                   |             | 15   |                |                  |         |                    |         |
|  |             |                   |             | 20   |                |                  |         |                    |         |
|  |             |                   |             | 25   | A              | L                | L       | A                  | T       |
|  |             |                   |             | 30   |                |                  |         |                    |         |
|  |             |                   |             | 35   |                |                  |         |                    |         |
|  |             |                   |             | 40   |                |                  |         |                    |         |
|  |             |                   |             | 45   |                |                  |         |                    |         |
|  |             |                   |             | 50   |                |                  |         |                    |         |
| C O A S T O F [ 1 5 ] AT SOUTHERN TIP                            |             |                   |             |  |                |                  |         |                    |         |
| ISLAND, LKG FROM EAST.   |             |                   |             |  |                |                  |         |                    |         |
| STATINTL   |             |                   |             |  |                |                  |         |                    |         |
| (2,3,23)   |             |                   |             |  |                |                  |         |                    |         |
| DATE OF PHOTO May 60   |             | TYPE 4            | QUALITY 2   | CLASS 4                                      | NO. OF CARDS 3 |                  |         |                    |         |
| CLASSIFICATION   |             |                   |             | CAPTIONED BY                                 |                |                  |         |                    |         |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 |             |                   |             |  |                |                  |         |                    |         |
| FORMA NO. 174 USE PREVIOUS EDITIONS                              |             |                   |             |  |                |                  |         |                    |         |
| PHOTO ANALYSIS REPORT  |             |                   |             |  |                |                  |         |                    |         |
| GPO 918791   |             |                   |             |  |                |                  |         |                    |         |



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|-------------------------|----------------|--|----------------|---------------------|---------|----------------------|---------|
| PHOTO NO.<br>458246     |                | APPROVED FOR RELEASE 2005/03/25 : CIA-RDP78-05867A000301090032-2                 |                | LATITUDE<br>32 35 E |         | LONGITUDE<br>32 35 E |         |
| COUNTRY<br>USSR         |                | PROVINCE   |                |                     |         |                      |         |
| AREA NO.<br>B167N       | SUBJECT<br>AKG | SUBJECT<br>C2G   | SUBJECT<br>A6P | SUBJECT             | SUBJECT | SUBJECT              | SUBJECT |
| M O S C O W             | 5              |  | 10             | D G                 | 15      | A T                  | 20      |
| H E R E                 | 25             | M E T  | 30             | Y E                 | 35      | A I R                | 40      |
| D                       | 45             |  | 50             |                     |         |                      |         |
| (24)                    |                |  |                |                     |         |                      |         |
| 25X1A                   |                |  |                |                     |         |                      |         |
| DATE OF PHOTO<br>May 60 | TYPE<br>4      | QUALITY<br>2   | CLASS<br>3     | NO. OF CARDS<br>3   |         |                      |         |
| CLASSIFICATION<br>CONF  |                | CAPTIONED BY<br>Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 |                |                     |         |                      |         |

|  |  |  |  |                |  |                           |  |              |  |           |  |
|--|--|--|--|----------------|--|---------------------------|--|--------------|--|-----------|--|
| 158216   |  | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 |  | LOT NO. 158216 |  | MAP REFERENCE             |  | LATITUDE     |  | LONGITUDE |  |
| COUNTRY  |  | PROVINCE   |  |                |  |                           |  |              |  |           |  |
| AREA NO  |  | SUBJECT  |  | SUBJECT        |  | SUBJECT                   |  | SUBJECT      |  | SUBJECT   |  |
| D-492  |  | ALA  |  | ALY            |  | ALC                       |  |              |  |           |  |
| NOVO   |  | RO   |  | S              |  | Y                         |  | K            |  | L K G F R |  |
| GRAIN  |  | PIER   |  | T              |  | O                         |  | W            |  | A R D S   |  |
| W  |  | M O L  |  | E              |  | G R A I N P I E R I N F G |  |              |  |           |  |
| WESTERN  |  |  |  |                |  |                           |  |              |  |           |  |
| PART ① of 7-PART PANORAMA.                                       |  |  |  |                |  |                           |  |              |  |           |  |
| 25X1A  |  |  |  |                |  |                           |  |              |  |           |  |
| DATE OF PHOTO  |  | TYPE   |  | QUALITY        |  | CLASS                     |  | NO. OF CARDS |  |           |  |
| LATE MAY   |  | 60   |  | 4              |  | 2                         |  | 3            |  | 3         |  |
| CLASSIFICATION   |  | CAPTIONED BY   |  |                |  |                           |  |              |  |           |  |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 |  |  |  |                |  |                           |  |              |  |           |  |

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|  |             |  |         |                |              |                |         |
|--|-------------|--|---------|----------------|--------------|----------------|---------|
| PHOTO NO. 458247   |             | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 |         | LATITUDE 16 30 |              | LONGITUDE 47 E |         |
| COUNTRY USSR   |             | PROVINCE   |         |                |              |                |         |
| AREA NO. 1249N   | SUBJECT ALA | SUBJECT AOC  | SUBJECT | SUBJECT        | SUBJECT      | SUBJECT        | SUBJECT |
| N O V O  | 5 R O       | 10 Y   | 15 K    | 20 F           | 25 R         | 30             | 35      |
| G R A  | 25 I N      | 30 P I E R   | 35 T O  | 40 W A R D S   | 45           | 50             |         |
| C O A  | 45 T I N G  | 50 M O   | 55      |                |              |                |         |
| MOLE (CENTER BC). TANKER MOORED AT                               |             |  |         |                |              |                |         |
| PETROLEUM PIER AT RIGHT  |             |  |         |                |              |                |         |
| PART 2 OF 7-PART PANORAMA.                                       |             |  |         |                |              |                |         |
| 25X1A  |             |  |         |                |              |                |         |
| DATE OF PHOTO  |             | TYPE   | QUALITY | CLASS          | NO. OF CARDS |                |         |
| LATE MAY   | 60          | 4  | 2       | 3              | 16, 30       |                |         |
| CLASSIFICATION   |             |  |         | CAPTIONED BY   |              |                |         |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 |             |  |         |                |              |                |         |
| FORM NO. 174   |             | USE PREVIOUS EDITIONS  |         |                | GPO 918791   |                |         |
| PHOTO ANALYSIS REPORT  |             |  |         |                |              |                |         |



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|--|-------------|--|---------|--------------|--------------|-----------|---------|
| PHOTO NO. 158249   |             | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 |         | LATITUDE     |              | LONGITUDE |         |
| COUNTRY USSR   |             | PROVINCE   |         |              |              |           |         |
| AREA NO. DWSN  | SUBJECT ALA | SUBJECT AUC  | SUBJECT | SUBJECT      | SUBJECT      | SUBJECT   | SUBJECT |
| N  | O           | U  | O       | R            | O            | S         | S       |
| 10   | Y           | S  | K       |              |              |           |         |
| 15   | L           | K  | G       |              |              |           |         |
| 20   | F           | R  |         |              |              |           |         |
| 25   | G           | R  | A       | N            | P            | I         | E       |
| 30   | R           |  |         |              | T            | O         |         |
| 35   | W           | I  | A       | D            | S            |           |         |
| 40   |             |  |         |              |              |           |         |
| 45   | P           | E  | T       | R            | O            |           |         |
| 50   |             |  |         |              |              |           |         |
| PETROLEUM  |             |  |         |              |              |           |         |
| PART 4 of 7-PART PANORAMA.                                       |             |  |         |              |              |           |         |
|  |             |  |         |              |              | 25X1A     |         |
| DATE OF PHOTO  |             | TYPE   | QUALITY | CLASS        | NO. OF CARDS |           |         |
| Late May 60  |             | 4  | 2       | 3            | 2            |           |         |
| CLASSIFICATION   |             |  |         | CAPTIONED BY |              |           |         |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 |             |  |         |              |              |           |         |

FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 916791

|  |  |          |  |                       |  |
|--|--|----------|--|-----------------------|--|
| FORM NO. 174   |  | 1 Jun 56 |  | USE PREVIOUS EDITIONS |  |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2<br><b>PHOTO ANALYSIS REPORT</b> |  |          |  |                       |  |
| GPO 91879 1  |  |          |  |                       |  |



|  |  |               |  |               |  |                  |  |                   |  |
|--|--|---------------|--|---------------|--|------------------|--|-------------------|--|
| PHOTO NO. 458252   |  | LOT NO. 1624  |  | MAP REFERENCE |  | LATITUDE 37 17 E |  | LONGITUDE 37 17 E |  |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 |  |               |  |               |  |                  |  |                   |  |
| COUNTRY USSR   |  |               |  | PROVINCE      |  |                  |  |                   |  |
| AREA NO. D-49 N  |  | SUBJECT ALA   |  | SUBJECT       |  | SUBJECT          |  | SUBJECT           |  |
| N O V O  |  | R O S S I Y K |  | 10            |  | 15               |  | 20                |  |
| O N G  |  | G R A I N     |  | 30            |  | 35               |  | 40                |  |
|  |  |               |  | 50            |  |                  |  |                   |  |
| PART 7 OF 7-PART PANORAMA.                                       |  |               |  |               |  |                  |  |                   |  |
| 25X1A  |  |               |  |               |  |                  |  |                   |  |
| DATE OF PHOTO  |  | TYPE          |  | QUALITY       |  | CLASS            |  | NO. OF CARDS      |  |
| Late May 60  |  | 4             |  | ✓             |  | 3                |  |                   |  |
| CLASSIFICATION   |  |               |  | CAPTIONED BY  |  |                  |  |                   |  |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 |  |               |  |               |  |                  |  |                   |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |               |  |               |  |                  |  |                   |  |
| PHOTO ANALYSIS REPORT  |  |               |  |               |  |                  |  |                   |  |
| GPO 918791   |  |               |  |               |  |                  |  |                   |  |



|   |  |        |  |  |  |          |  |                        |  |           |  |             |  |     |  |
|---|--|--------|--|--|--|----------|--|------------------------|--|-----------|--|-------------|--|-----|--|
| PHOTO NO.   |  | 458253 |  | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 |  | LATITUDE |  | 58 26 N                |  | LONGITUDE |  | 50 31 E     |  |     |  |
| COUNTRY   |  |        |  | USSR   |  |          |  | PROVINCE               |  |           |  |             |  |     |  |
| AREA NO.  |  | B233 N |  | SUBJECT  |  | AMO Dzh  |  | SUBJECT                |  | 962       |  | SUBJECT     |  | AKW |  |
| K I E V   |  | 5      |  | L K G  |  | 10       |  | E                      |  | 15        |  | A C R O S S |  | 20  |  |
| N E P R   |  | 25     |  | R I V E R  |  | 30       |  | T O W A R D S          |  | 35        |  | A           |  | 40  |  |
| N T E N N A   |  | 45     |  | F A R M  |  | 50       |  | ON HORIZON FROM STATUE |  |           |  |             |  |     |  |
| OF VLADIMIR. FOOTBRIDGE AT RIGHT.   |  |        |  |  |  |          |  |                        |  |           |  |             |  |     |  |
| PART ① OF 2-PART PANORAMA.  |  |        |  |  |  |          |  |                        |  |           |  |             |  |     |  |
| 25X1A   |  |        |  |  |  |          |  |                        |  |           |  |             |  |     |  |
| DATE OF PHOTO   |  | TYPE   |  | QUALITY  |  | CLASS    |  | NO. OF CARDS           |  |           |  |             |  |     |  |
| May 60  |  | 42     |  | 3  |  | 4        |  |                        |  |           |  |             |  |     |  |
| CLASSIFICATION  |  |        |  | CAPTIONED BY   |  |          |  |                        |  |           |  |             |  |     |  |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2          |  |        |  |  |  |          |  |                        |  |           |  |             |  |     |  |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>PHOTO ANALYSIS REPORT<br>GPO 910791 |  |        |  |  |  |          |  |                        |  |           |  |             |  |     |  |

|  |                |  |                |   |              |                     |         |                      |         |
|--|----------------|--|----------------|---|--------------|---------------------|---------|----------------------|---------|
| PHOTO NO<br>458254   |                | APPROVED FOR RELEASE 2005/03/25 : CIA-RDP78-05867A000301090032-2 |                |   |              | LATITUDE<br>38 28 N |         | LONGITUDE<br>80 31 E |         |
| COUNTRY<br>USSR  |                |  |                | PROVINCE  |              |                     |         |                      |         |
| AREA NO<br>B 233 N   | SUBJECT<br>AMO | SUBJECT<br>D 36  | SUBJECT<br>962 | SUBJECT<br>AKW  | SUBJECT      | SUBJECT             | SUBJECT | SUBJECT              | SUBJECT |
| K I E V  | 5              | L K G  | 10             | E   | 15           | R O S S             | 20      |                      |         |
| N E P A  | 25             | R I V E R  | 30             | T O W N   | 35           | P A S S             | 40      |                      |         |
| N T E N A  | 45             | F A R M  | 50             | ON HORIZON FROM STATUE<br>OF VLADIMIR. FOOTBRIDGE AT RIGHT. |              |                     |         |                      |         |
| PART 2 of 2-PART PPHORAMP.                                       |                |  |                |   |              |                     |         |                      |         |
| 25X1A  |                |  |                |   |              |                     |         |                      |         |
| DATE OF PHOTO<br>May 60  |                | TYPE<br>42   | QUALITY<br>3   | CLASS<br>4  | NO. OF CARDS |                     |         |                      |         |
| CLASSIFICATION   |                |  |                | CAPTIONED BY  |              |                     |         |                      |         |
| APPROVED FOR RELEASE 2005/03/25 : CIA-RDP78-05867A000301090032-2 |                |  |                |   |              |                     |         |                      |         |
| FORM NO. 174 1 Jun 54 USE PREVIOUS EDITIONS                      |                |  |                |   |              |                     |         |                      |         |
| PHOTO ANALYSIS REPORT  |                |  |                |   |              |                     |         |                      |         |
| GPO 918791   |                |  |                |   |              |                     |         |                      |         |

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|--|---|--------------|---|---------------|---|-----------------|---|---------------------|---|
| PHOTO NO. 458255   |   | LOT NO. 1076 |   | MAP REFERENCE |   | LATITUDE 400030 |   | LONGITUDE 1090032.2 |   |
| COUNTRY USSR   |   |              |   | PROVINCE      |   |                 |   |                     |   |
| AISA NO. C250N   |   | SUBJECT ALA  |   | SUBJECT       |   | SUBJECT         |   | SUBJECT             |   |
| Y  | E | V            | P | A             | T | O               | R | I                   | Y |
| L  | K | G            |   | G             | E | N               | E | R                   | A |
| 10   |   |              |   |               |   |                 |   |                     |   |
| 15   |   |              |   |               |   |                 |   |                     |   |
| 20   |   |              |   |               |   |                 |   |                     |   |
| 25   |   |              |   |               |   |                 |   |                     |   |
| 30   |   |              |   |               |   |                 |   |                     |   |
| 35   |   |              |   |               |   |                 |   |                     |   |
| 40   |   |              |   |               |   |                 |   |                     |   |
| 45   |   |              |   |               |   |                 |   |                     |   |
| 50   |   |              |   |               |   |                 |   |                     |   |
| 10 F   |   |              |   | 4 - P T [5]   |   | PANORAMA        |   |                     |   |
| <div style="text-align: right;">25X1A</div>                      |   |              |   |               |   |                 |   |                     |   |
| DATE OF PHOTO  |   | TYPE         |   | QUALITY       |   | CLASS           |   | NO. OF CARDS        |   |
| Late May 60  |   | 4            |   | 2             |   | 3               |   | 1                   |   |
| CLASSIFICATION   |   |              |   | CAPTIONED BY  |   |                 |   |                     |   |
| CONF   |   |              |   | PB            |   |                 |   |                     |   |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301000032-2 |   |              |   |               |   |                 |   |                     |   |
| FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS                      |   |              |   |               |   |                 |   |                     |   |
| PHOTO ANALYSIS REPORT  |   |              |   |               |   |                 |   |                     |   |
| GPO 918791   |   |              |   |               |   |                 |   |                     |   |

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|--|---|--|---|-----------------------|---|---------------|---|--------------------|---|---------------------|-----|
| PHOTO NO. 458256   |   | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 |   | LOT NO. 10-9634       |   | MAP REFERENCE |   | LATITUDE 40° 30' N |   | LONGITUDE 23° 22' E |     |
| COUNTRY USSR   |   |  |   | PROVINCE              |   |               |   |                    |   |                     |     |
| AREA NO. C 250 N   |   | SUBJECT AREA   |   | SUBJECT               |   | SUBJECT       |   | SUBJECT            |   | SUBJECT             |     |
| Y  | E | V  | P | 5                     | A | T             | O | 10                 | R | I                   | Y   |
|  | L | K  | G | 25                    | G | E             | N | 30                 | E | R                   | A   |
|  | Z |  |   | 45                    |   | Y             | - | 50                 | P | T                   | [5] |
| PANORAMA.  |   |  |   |                       |   |               |   |                    |   |                     |     |
| 25X1A  |   |  |   |                       |   |               |   |                    |   |                     |     |
| DATE OF PHOTO  |   | TYPE   |   | QUALITY               |   | CLASS         |   | NO. OF CARDS       |   |                     |     |
| Late May 60  |   | 4  |   | ✓                     |   | 3             |   | 1                  |   |                     |     |
| CLASSIFICATION   |   |  |   | CAPTIONED BY          |   |               |   |                    |   |                     |     |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 |   |  |   |                       |   |               |   |                    |   |                     |     |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |   |  |   | PHOTO ANALYSIS REPORT |   |               |   | GPO 916791         |   |                     |     |

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158257

USSR

**PROVINCE**

AREA NO.

C250N

**SUBJECT**

ALA

**SUBJECT**

SUBJECT:

SUBJECT:

1

1

1

1

Y E V P A T O R I Y A H A R B O R  
L K G G E N E R A L L Y N . P T  
3 O F 4 - P T [5] PANORAMA.

25X1A

DATE OF PHOTO \_\_\_\_\_

**TYPE**

## QUALITY

**CLASS**

[illegible]

**CLASSIFICATION**

Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2

FORM NO. 174 USE PREVIOUS EDITIONS

# PHOTO ANALYSIS REPORT

GPO 916791

|   |  |  |  |                          |  |                       |  |                         |  |
|---|--|--|--|--------------------------|--|-----------------------|--|-------------------------|--|
| PHOTO NO.<br>458258   |  | APPROVED FOR RELEASE 2005/03/25 : CIA-RDP78-05867A000301090032-2 |  | MAP REFERENCE<br>10-4634 |  | LATITUDE<br>37° 39' N |  | LONGITUDE<br>122° 22' E |  |
| COUNTRY<br>USSR   |  |  |  | PROVINCE                 |  |                       |  |                         |  |
| AREA NO.<br>C250N   |  | SUBJECT<br>ALA   |  | SUBJECT                  |  | SUBJECT               |  | SUBJECT                 |  |
| Y E V P   |  | 5 1 T O R  |  | 10 I Y A                 |  | 15 H A R B O R        |  | 20                      |  |
| L K G   |  | 25 G E N E R A L   |  | 30 L Y                   |  | 35 N                  |  | 40 P T                  |  |
| 4   |  | 45 O F   |  | 50 4 - P T               |  | 55                    |  | PANORAMA                |  |
| <div style="text-align: right;">25X1A</div>                               |  |  |  |                          |  |                       |  |                         |  |
| DATE OF PHOTO   |  | TYPE   |  | QUALITY                  |  | CLASS                 |  | NO. OF CARDS            |  |
| Late May 60   |  | 4  |  | 2                        |  | 3                     |  | 1                       |  |
| CLASSIFICATION  |  |  |  | CAPTIONED BY             |  |                       |  |                         |  |
| APPROVED FOR RELEASE 2005/03/25 : CIA-RDP78-05867A000301090032-2          |  |  |  |                          |  |                       |  |                         |  |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>PHOTO ANALYSIS REPORT<br>GPO 918791 |  |  |  |                          |  |                       |  |                         |  |

|  |             |  |         |                    |         |                     |              |
|--|-------------|--|---------|--------------------|---------|---------------------|--------------|
| PHOTO NO. 458291   |             | APPROVED FOR RELEASE 2005/03/25 : CIA-RDP78-05867A000301090032-2 |         | LATITUDE 37° 30' N |         | LONGITUDE 34° 10' E |              |
| COUNTRY USSR   |             |  |         | PROVINCE           |         |                     |              |
| AREA NO. C230 N  | SUBJECT ALA | SUBJECT C2G  | SUBJECT | SUBJECT            | SUBJECT | SUBJECT             | SUBJECT      |
| Y  | A           | L  | T       | A                  | P       | R                   | T            |
| G  | F           | R  | W       | A                  | L       | K                   | B            |
| R  | I           | V  | E       | R                  |         |                     |              |
| NEAR HOTEL OREANDA.  |             |  |         |                    |         |                     |              |
| NNE  |             |  |         |                    |         |                     |              |
| PART ① OF 3-PART PANORAMA.                                       |             |  |         |                    |         |                     |              |
| DATE OF PHOTO  |             |  |         | TYPE               | QUALITY | CLASS               | NO. OF CARDS |
| Late May 60  |             |  |         | 4                  | 2       | 3                   | 2            |
| CLASSIFICATION   |             |  |         | CAPTIONED BY       |         |                     |              |
| APPROVED FOR RELEASE 2005/03/25 : CIA-RDP78-05867A000301090032-2 |             |  |         |                    |         |                     |              |

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PHOTO ANALYSIS REPORT

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|  |   |                    |   |                         |   |                       |   |                        |   |
|--|---|--------------------|---|-------------------------|---|-----------------------|---|------------------------|---|
| PHOTO NO.<br>458260  |   | LOT NO.<br>10-1630 |   | MAP REFERENCE<br>C250 N |   | LATITUDE<br>55° 30' N |   | LONGITUDE<br>22° 10' E |   |
| COUNTRY<br>USSR  |   |                    |   | PROVINCE                |   |                       |   |                        |   |
| AREA NO.<br>C250 N   |   | SUBJECT<br>ACA     |   | SUBJECT<br>C24          |   | SUBJECT               |   | SUBJECT                |   |
| Y  | A | L                  | T | A                       | P | O                     | R | T                      | A |
| G  | A | F                  | R | W                       | A | L                     | K | B                      | Y |
| R  | I | V                  | E | R                       |   |                       |   |                        |   |
| NEAR HOTEL OREANDA.  |   |                    |   |                         |   |                       |   |                        |   |
| NE   |   |                    |   |                         |   |                       |   |                        |   |
| PART 2 of 3-PART PANORAMA.                                       |   |                    |   |                         |   |                       |   |                        |   |
| 25X1A  |   |                    |   |                         |   |                       |   |                        |   |
| DATE OF PHOTO<br>Late May 60                                     |   | TYPE<br>4          |   | QUALITY<br>2            |   | CLASS<br>3            |   | NO. OF CARDS<br>2      |   |
| CLASSIFICATION   |   |                    |   | CAPTIONED BY            |   |                       |   |                        |   |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 |   |                    |   |                         |   |                       |   |                        |   |
| FORM NO. 1 Jan 54 174 USE PREVIOUS EDITIONS                      |   |                    |   |                         |   |                       |   |                        |   |
| PHOTO ANALYSIS REPORT  |   |                    |   |                         |   |                       |   |                        |   |
| GPO 918791   |   |                    |   |                         |   |                       |   |                        |   |



|  |             |  |             |               |              |          |         |           |         |  |
|--|-------------|--|-------------|---------------|--------------|----------|---------|-----------|---------|--|
| PHOTO NO. 158261   |             | APPROVED FOR RELEASE 2005/03/25 : CIA-RDP78-05867A000301090032-2 |             | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |  |
| COUNTRY USSR   |             | PROVINCE   |             |               |              |          |         |           |         |  |
| AREA NO. C250N   | SUBJECT C2G | SUBJECT ALC  | SUBJECT ALC | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |  |
| Y A L T A  | 5           | P O R T  | 10          | A R E A       | 15           |          |         |           | 20      |  |
| G F R  | 25          | W A L K  | 30          | B Y           | 35           | U T S    | C H A N |           | 40      |  |
| R I V E R  | 45          |  | 50          |               |              |          |         |           |         |  |
| NEAR HOTEL DREANDA.  |             |  |             |               |              |          |         |           |         |  |
| ENE  |             |  |             |               |              |          |         |           |         |  |
| PART 3 OF 3-PART PANORAMA.                                       |             |  |             |               |              |          |         |           |         |  |
| 25X1A  |             |  |             |               |              |          |         |           |         |  |
| DATE OF PHOTO  |             | TYPE   | QUALITY     | CLASS         | NO. OF CARDS |          |         |           |         |  |
| LATE MAY   |             | 60   | 4           | ✓             | 3            | 3        |         |           |         |  |
| CLASSIFICATION   |             |  |             | CAPTIONED BY  |              |          |         |           |         |  |
| APPROVED FOR RELEASE 2005/03/25 : CIA-RDP78-05867A000301090032-2 |             |  |             |               |              |          |         |           |         |  |
| FORM NO. 174 1 JUN 54 USE PREVIOUS EDITIONS                      |             |  |             |               |              |          |         |           |         |  |
| PHOTO ANALYSIS REPORT  |             |  |             |               |              |          |         |           |         |  |
| GPO 918791   |             |  |             |               |              |          |         |           |         |  |

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|--|--|--|--|--|--|---------------|--|
| PHOTO NO.  |  | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 |  | LATITUDE   |  | LONGITUDE     |  |
| 158262   |  | USSR   |  | C250N  |  | C36           |  |
| AREA NO  |  | SUBJECT  |  | SUBJECT  |  | SUBJECT       |  |
| Y A L T  |  | A  |  | H O T E L  |  | O R E A N D A |  |
| 25   |  | 30   |  | 35   |  | 40            |  |
| 45   |  | 50   |  |  |  |               |  |
| DATE OF PHOTO  |  | TYPE   |  | QUALITY  |  | CLASS         |  |
| Late May   |  | 60   |  | 4  |  | 3             |  |
| 174  |  | USE PREVIOUS EDITIONS  |  | CAPTIONED BY   |  | NO. OF CARDS  |  |
| 1  |  | Jun 56   |  | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 |  | 25X1A         |  |
| <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> <p>PHOTO ANALYSIS REPORT</p> <p>GPO 918791</p> |  |  |  |  |  |               |  |

|                     |  |  |  |  |  |                       |  |                        |  |
|---------------------|--|--|--|--|--|-----------------------|--|------------------------|--|
| PHOTO NO.<br>458263 |  | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 |  | MAP REFERENCE<br>C-4634  |  | LATITUDE<br>46° 30' N |  | LONGITUDE<br>27° 10' E |  |
| COUNTRY<br>USSR     |  | PROVINCE   |  |  |  |                       |  |                        |  |
| AREA NO<br>C-250N   |  | SUBJECT<br>C62   |  | SUBJECT  |  | SUBJECT               |  | SUBJECT                |  |
| Y A L T A           |  | L K G  |  | N N E  |  | F R                   |  | H I                    |  |
| L L                 |  | N O R T H  |  | Y A L T A  |  |                       |  | P                      |  |
| T                   |  | O F  |  | P T  |  | P A N O R A M A       |  |                        |  |
| DATE OF PHOTO       |  | TYPE   |  | QUALITY  |  | CLASS                 |  | NO. OF CARDS           |  |
| Late May 60         |  | 4  |  | 2  |  | 3                     |  | 1                      |  |
| CLASSIFICATION      |  | CAPTIONED BY   |  | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 |  |                       |  |                        |  |
| FORM NO. 174        |  | USE PREVIOUS EDITIONS  |  | PHOTO ANALYSIS REPORT  |  |                       |  | 25X1A                  |  |

[illegible]

|                    |                |  |         |                      |            |
|--------------------|----------------|--|---------|----------------------|------------|
| PHOTO NO<br>458265 |                | APPROVED FOR RELEASE 2005/03/25 : CIA-RDP78-05867A000301090032-2 |         | LATITUDE<br>24° 0' E |            |
| COUNTRY<br>USSR    |                | PROVINCE   |         |                      |            |
| AREA NO<br>C50N    | SUBJECT<br>C62 | SUBJECT<br>ALA   | SUBJECT | SUBJECT              | SUBJECT    |
| Y A L T A          | 5              | L K G  | 10      | E N E                | 15         |
| L L                | 25             | N O R T H  | 30      | Y A L T A            | 40         |
| T                  | 45             | F  | 50      | P T [5]              | PHOTOMANA. |

  

|                              |  |              |              |            |                   |
|------------------------------|--|--------------|--------------|------------|-------------------|
| DATE OF PHOTO<br>Late May 60 |  | TYPE<br>4    | QUALITY<br>2 | CLASS<br>3 | NO. OF CARDS<br>2 |
| CLASSIFICATION               |  | CAPTIONED BY |              |            |                   |

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FORM NO. 174 1 Jun 58 USE PREVIOUS EDITIONS

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|                            |        |  |  |                       |          |       |           |              |  |
|----------------------------|--------|--|--|-----------------------|----------|-------|-----------|--------------|--|
| PHOTO NO.                  | 458265 |  | APPROVED FOR RELEASE 2005/03/25 : CIA-RDP78-05867A000301090032-2 |                       | LATITUDE |       | LONGITUDE |              |  |
| COUNTRY                    | USSR   |  | PROVINCE   |                       |          |       |           |              |  |
| AREA NO.                   | B-24N  |  | SUBJECT  |                       | SUBJECT  |       | SUBJECT   |              |  |
|                            | 008    |  | C38  |                       | S48      |       |           |              |  |
|                            | 5      |  | (NR)   |                       | 10       |       | 15        |              |  |
|                            | 25     |  | LK   |                       | 30       |       | 35        |              |  |
|                            | 45     |  | G  |                       | 50       |       |           |              |  |
|                            | OF     |  | TOWN   |                       |          |       |           |              |  |
| PART ① of 5-PART PANORAMA. |        |  |  |                       |          |       |           |              |  |
| 25X1A                      |        |  |  |                       |          |       |           |              |  |
| DATE OF PHOTO              |        | TYPE   |  | QUALITY               |          | CLASS |           | NO. OF CARDS |  |
| Late May                   |        | 60   |  | 4                     |          | 3     |           | 3            |  |
| CLASSIFICATION             |        | APPROVED FOR RELEASE 2005/03/25 : CIA-RDP78-05867A000301090032-2 |  | CAPTIONED BY          |          |       |           |              |  |
| FORM NO. 174               |        | USE PREVIOUS EDITIONS  |  | PHOTO ANALYSIS REPORT |          |       |           | GPO 918791   |  |

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|---|--|--|--|--|--|-------------------|--|----------------|--|
| PHOTO NO. 158267                            |  | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 |  | MAP REFERENCE  |  | LATITUDE 30 10 30 |  | LONGITUDE 45 E |  |
| COUNTRY USSR                                |  | PROVINCE   |  |  |  |                   |  |                |  |
| AREA NO. B324N                              |  | SUBJECT SUB  |  | SUBJECT C38  |  | SUBJECT 548       |  | SUBJECT        |  |
| 5   |  | (N R)  |  | 10   |  | NE                |  | 15             |  |
| 25  |  | L K G  |  | 30   |  | F R               |  | 35             |  |
| 45  |  | 50   |  |  |  |                   |  | 40             |  |
| O F T O W N                                 |  |  |  |  |  |                   |  |                |  |
| PART 2 of 5 - PART PANORAMA.                |  |  |  |  |  |                   |  |                |  |
| 25X1A                                       |  |  |  |  |  |                   |  |                |  |
| DATE OF PHOTO                               |  | TYPE   |  | QUALITY  |  | CLASS             |  | NO. OF CARDS   |  |
| Late May 60                                 |  | 4  |  | ✓  |  | 3                 |  | 3              |  |
| CLASSIFICATION                              |  | CAPTIONED BY   |  | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 |  |                   |  |                |  |
| FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS |  |  |  |  |  |                   |  |                |  |
| PHOTO ANALYSIS REPORT                       |  |  |  |  |  |                   |  |                |  |
| GPO 918791                                  |  |  |  |  |  |                   |  |                |  |

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|---|--|------|---------|---------|--------------|---------------|--------------|--|----------|---------|--|-----------|
| PHOTO NO.   | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 |      | LOT NO. | 15820N  |              | MAP REFERENCE | 105 10 30    |  | LATITUDE | 39 45 E |  | LONGITUDE |
| COUNTRY   | USSR   |      |         |         |              | PROVINCE      |              |  |          |         |  |           |
| AREA NO.  | B 324N   |      | SUBJECT | DOB     |              | SUBJECT       | C 31         |  | SUBJECT  | D 48    |  |           |
|   | S O C H  |      | 5       | I       |              |               | (W R)        |  | 10       | N E     |  | 15        |
|   | R A M A  |      | 25      |         |              |               | L K G        |  | 30       | F R     |  | 35        |
|   | O F  |      | 45      | T O W N |              |               |              |  | 50       |         |  | 40        |
| <p align="center"><u>PART 3 of 5-PART PANORAMA.</u></p>                                   |  |      |         |         |              |               |              |  |          |         |  |           |
|   |  |      |         |         |              |               |              |  |          |         |  | 25X1A     |
| DATE OF PHOTO   |  | TYPE | QUALITY | CLASS   | (1,718)      |               | NO. OF CARDS |  |          |         |  |           |
| Late May 60   |  | 4    | 2       | 3       |              |               | 3.           |  |          |         |  |           |
| CLASSIFICATION  |  |      |         |         | CAPTIONED BY |               |              |  |          |         |  |           |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2                          |  |      |         |         |              |               |              |  |          |         |  |           |
| FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS<br><b>PHOTO ANALYSIS REPORT</b><br>GPO 918791 |  |      |         |         |              |               |              |  |          |         |  |           |



|  |            |  |         |           |                      |            |         |
|--|------------|--|---------|-----------|----------------------|------------|---------|
| PHOTO NO.  |            | APPROVED FOR RELEASE 2005/03/25 : CIA-RDP78-05867A000301090032-2 |         | LATITUDE  |                      | LONGITUDE  |         |
| 458263   |            |  |         | 17° 46' N |                      | 109° 03' E |         |
| COUNTRY  | USSR       |  |         | PROVINCE  |                      |            |         |
| AREA NO.   | B 324N     | SUBJECT  | DOB     | SUBJECT   | C 31                 | SUBJECT    | D 48    |
|  | \$ O C H I |  | W R     |           | N E                  |            | - \$ E  |
|  | R A M A    |  | L K G   |           | F R                  |            | H I C L |
|  | O F T W N  |  |         |           |                      |            |         |
| PART 4 OF 5-PART PANORAMA.                                       |            |  |         |           |                      |            |         |
| DATE OF PHOTO  |            | TYPE   | QUALITY | CLASS     | (1.71X) NO. OF CARDS |            |         |
| Late May 60  |            | 4  | 2       | 3         | 3                    |            |         |
| CLASSIFICATION   |            | CAPTIONED BY   |         |           | 25X1A                |            |         |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 |            |  |         |           |                      |            |         |
| GPO 918791   |            |  |         |           |                      |            |         |

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|--|----------------|--|----------------|-----------------------|---------|-------------------------|---------|
| PHOTO NO.<br>458270  |                | APPROVED FOR RELEASE 2005/03/25 : CIA-RDP78-05867A000301090032-2 |                | LATITUDE<br>32° 45' E |         | LONGITUDE<br>100° 30' E |         |
| COUNTRY<br>USSR  |                | PROVINCE   |                |                       |         |                         |         |
| AREA NO.<br>B324N  | SUBJECT<br>DOB | SUBJECT<br>C38   | SUBJECT<br>B48 | SUBJECT               | SUBJECT | SUBJECT                 | SUBJECT |
| 5  | 1              | (NR)   | 10             | NE                    | -       | 15                      | PA      |
| 25   |                | CKG  | 30             | FR                    |         | 35                      | NO      |
| 45   |                |  | 50             |                       |         |                         |         |
| O F T O W N  |                |  |                |                       |         |                         |         |
| PART 5 of 5-PART PANORAMA.                                       |                |  |                |                       |         |                         |         |
| 25X1A  |                |  |                |                       |         |                         |         |
| DATE OF PHOTO<br>Late May  | TYPE<br>60     | QUALITY<br>4   | CLASS<br>3     | NO. OF CARDS<br>3     |         |                         |         |
| CLASSIFICATION   |                | CAPTIONED BY   |                |                       |         |                         |         |
| APPROVED FOR RELEASE 2005/03/25 : CIA-RDP78-05867A000301090032-2 |                |  |                |                       |         |                         |         |
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|---|--|--|--|---------------|--|--------------------|--|-----------------|--|
| PHOTO NO. 458271  |  | Approved For Release 2005/03/25 : CIA-RDP78-05867A000304090032-2 |  | MAP REFERENCE |  | LATITUDE 30° 30' N |  | LONGITUDE 41° E |  |
| COUNTRY USSR  |  |  |  | PROVINCE      |  |                    |  |                 |  |
| AREA NO B321N   |  | SUBJECT RRS  |  | SUBJECT RAN   |  | SUBJECT            |  | SUBJECT         |  |
| 5   |  | 10   |  | 15            |  | 20                 |  | 25              |  |
| S O C H   |  | R R  |  | T R A         |  | N                  |  | P A B           |  |
| 25  |  | 30   |  | 35            |  | 40                 |  | 45              |  |
| I N G   |  | H O T E L  |  | I N T U R     |  | I                  |  | F               |  |
| 45  |  | 50   |  |               |  |                    |  |                 |  |
| <div style="text-align: right;">25X1A</div>   |  |  |  |               |  |                    |  |                 |  |
| DATE OF PHOTO   |  | TYPE   |  | QUALITY       |  | CLASS              |  | NO. OF CARDS    |  |
| Late May 60   |  | 4  |  | 2             |  | 3                  |  | 2               |  |
| CLASSIFICATION  |  |  |  | CAPTIONED BY  |  |                    |  |                 |  |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000304090032-2<br>PHOTO ANALYSIS REPORT |  |  |  |               |  |                    |  |                 |  |

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|--|----------------|--|--------------|---------------------|-------------------|-----------------------|---------|
| PHOTO NO.<br>458272  |                | APPROVED FOR RELEASE 2005/03/25 : CIA-RDP78-05867A000301090032-2 |              | LATITUDE<br>16°30'N |                   | LONGITUDE<br>103°25'E |         |
| COUNTRY<br>USSR  |                | PROVINCE   |              |                     |                   |                       |         |
| AREA NO.<br>D-35N  | SUBJECT<br>AMO | SUBJECT<br>96v   | SUBJECT      | SUBJECT             | SUBJECT           | SUBJECT               | SUBJECT |
| 1  | 5              | 10   | 15           | 20                  | 25                | 30                    | 35      |
| TAL  | ING            | RA   | AW           | TE                  | IN                | NA                    |         |
| 2  | 25             | 30   | 35           | 40                  | 45                | 50                    |         |
| TOWER  | ON             | MAM  | AY           | EV                  | HI                | LC                    |         |
| IN NE PART OF CITY.  |                |  |              |                     |                   |                       |         |
| 25X1A  |                |  |              |                     |                   |                       |         |
| DATE OF PHOTO<br>Late May 60                                     |                | TYPE<br>4  | QUALITY<br>✓ | CLASS<br>3          | NO. OF CARDS<br>2 |                       |         |
| CLASSIFICATION   |                | CAPTIONED BY   |              |                     |                   |                       |         |
| APPROVED FOR RELEASE 2005/03/25 : CIA-RDP78-05867A000301090032-2 |                |  |              |                     |                   |                       |         |
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|--|--|--|--|------------------|--|---------------|--|---------------------|--|----------------------|--|
| PHOTO NO.<br>458273  |  | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 |  | LOT NO.<br>10654 |  | MAP REFERENCE |  | LATITUDE<br>44 45 N |  | LONGITUDE<br>24 25 E |  |
| COUNTRY<br>USSR  |  |  |  | PROVINCE         |  |               |  |                     |  |                      |  |
| AREA NO.<br>235N   |  | SUBJECT<br>C6B   |  | SUBJECT<br>C34   |  | SUBJECT       |  | SUBJECT             |  | SUBJECT              |  |
| 5  |  | 10   |  | 15               |  | 20            |  | 25                  |  | 30                   |  |
| F T A L  |  | I N G R A D  |  | G E              |  | C I T Y       |  |                     |  |                      |  |
| 25   |  | 30   |  | 35               |  | 40            |  | 45                  |  | 50                   |  |
| L Q U A R E  |  | L K G  |  | N E              |  | F R           |  | I F                 |  |                      |  |
| 45   |  | 50   |  | 55               |  | 60            |  | 65                  |  | 70                   |  |
| R O N T  |  | O F  |  | [ S T A D ]      |  |               |  |                     |  |                      |  |
| STADIUM.   |  |  |  |                  |  |               |  |                     |  |                      |  |
| PART ① OF 3-PART PANORAMA.                                       |  |  |  |                  |  |               |  |                     |  |                      |  |
| 25X1A  |  |  |  |                  |  |               |  |                     |  |                      |  |
| DATE OF PHOTO  |  | TYPE   |  | QUALITY          |  | CLASS         |  | NO. OF CARDS        |  |                      |  |
| Late May   |  | 60   |  | 4                |  | 3             |  | 2                   |  |                      |  |
| CLASSIFICATION   |  |  |  |                  |  | CAPTIONED BY  |  |                     |  |                      |  |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 |  |  |  |                  |  |               |  |                     |  |                      |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |  |  |                  |  |               |  |                     |  |                      |  |
| PHOTO ANALYSIS REPORT  |  |  |  |                  |  |               |  |                     |  |                      |  |
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|--|-------------|--|---------|--------------------|--------------|---------------------|---------|
| PHOTO NO. 15827A   |             | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 |         | LATITUDE 41° 45' N |              | LONGITUDE 44° 25' E |         |
| COUNTRY USSR   |             | PROVINCE   |         |                    |              |                     |         |
| AREA NO. 235N  | SUBJECT C6B | SUBJECT C34  | SUBJECT | SUBJECT            | SUBJECT      | SUBJECT             | SUBJECT |
| 5  | T           | 10   | A       | 15                 | L            | 20                  |         |
| 25   | Q           | 30   | U       | 35                 | R            | 40                  |         |
| 45   | R           | 50   | N       |                    | E            |                     |         |
| STADIUM.   |             |  |         |                    |              |                     |         |
| PART 2 of 3-PART PANORAMA.                                       |             |  |         |                    |              |                     |         |
| DATE OF PHOTO  |             | TYPE   | QUALITY | CLASS              | NO. OF CARDS |                     |         |
| Late May 60  |             | 4  | ✓       | 3                  | 2            |                     |         |
| CLASSIFICATION   |             | CAPTIONED BY   |         |                    |              |                     |         |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 |             |  |         |                    |              |                     |         |

FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 918791

|  |             |  |              |                  |         |                   |         |
|--|-------------|--|--------------|------------------|---------|-------------------|---------|
| PHOTO NO. 458275   |             | Approved For Release 2005/03/25 : CIA-RDP78-06867A000301090032-2 |              | LATITUDE 44 45 N |         | LONGITUDE 74 25 E |         |
| COUNTRY USSR   |             | PROVINCE   |              |                  |         |                   |         |
| AREA NO. D 235 N   | SUBJECT COB | SUBJECT C34  | SUBJECT      | SUBJECT          | SUBJECT | SUBJECT           | SUBJECT |
| T  | A           | L  | 5            | I                | N       | G                 | R       |
| A  | D           | 10   |              |                  |         | G                 | E       |
| 15   |             |  |              |                  |         | C                 | I       |
| 20   |             |  |              |                  |         | T                 | Y       |
| 25   |             |  |              |                  |         |                   |         |
| 30   |             |  |              |                  |         | L                 | X       |
| 35   |             |  |              |                  |         | S                 | E       |
| 40   |             |  |              |                  |         | F                 | R       |
| 45   |             |  |              |                  |         |                   |         |
| 50   |             |  |              |                  |         |                   |         |
| STADIUM.   |             |  |              |                  |         |                   |         |
| PART 3 of 3-PART PANAMA.   |             |  |              |                  |         |                   |         |
| 25X1A  |             |  |              |                  |         |                   |         |
| DATE OF PHOTO  | TYPE        | QUALITY  | CLASS        | NO. OF CARDS     |         |                   |         |
| Late May 60  | A           | ✓  | 3            | 2                |         |                   |         |
| CLASSIFICATION CONF  |             |  | CAPTIONED BY |                  |         |                   |         |
| Approved For Release 2005/03/25 : CIA-RDP78-06867A000301090032-2 |             |  |              |                  |         |                   |         |
| PHOTO ANALYSIS REPORT  |             |  |              |                  |         |                   |         |





|                |             |  |         |                |         |                  |         |
|----------------|-------------|--|---------|----------------|---------|------------------|---------|
| PHOTO NO. 4582 |             | APPROVED FOR RELEASE 2005/03/25 : CIA-RDP78-05867A000301090032-2 |         | LATITUDE 16 54 |         | LONGITUDE 109 00 |         |
| COUNTRY USSR   |             | PROVINCE   |         |                |         |                  |         |
| AREA NO. D-23  | SUBJECT 204 | SUBJECT C66  | SUBJECT | SUBJECT        | SUBJECT | SUBJECT          | SUBJECT |
| 1              | 2           | 3  | 4       | 5              | 6       | 7                | 8       |
| 9              | 10          | 11   | 12      | 13             | 14      | 15               | 16      |
| 17             | 18          | 19   | 20      | 21             | 22      | 23               | 24      |
| 25             | 26          | 27   | 28      | 29             | 30      | 31               | 32      |
| 33             | 34          | 35   | 36      | 37             | 38      | 39               | 40      |
| 41             | 42          | 43   | 44      | 45             | 46      | 47               | 48      |
| 49             | 50          | 51   | 52      | 53             | 54      | 55               | 56      |
| 57             | 58          | 59   | 60      | 61             | 62      | 63               | 64      |
| 65             | 66          | 67   | 68      | 69             | 70      | 71               | 72      |
| 73             | 74          | 75   | 76      | 77             | 78      | 79               | 80      |
| 81             | 82          | 83   | 84      | 85             | 86      | 87               | 88      |
| 89             | 90          | 91   | 92      | 93             | 94      | 95               | 96      |
| 97             | 98          | 99   | 100     | 101            | 102     | 103              | 104     |
| 105            | 106         | 107  | 108     | 109            | 110     | 111              | 112     |
| 113            | 114         | 115  | 116     | 117            | 118     | 119              | 120     |
| 121            | 122         | 123  | 124     | 125            | 126     | 127              | 128     |
| 129            | 130         | 131  | 132     | 133            | 134     | 135              | 136     |
| 137            | 138         | 139  | 140     | 141            | 142     | 143              | 144     |
| 145            | 146         | 147  | 148     | 149            | 150     | 151              | 152     |
| 153            | 154         | 155  | 156     | 157            | 158     | 159              | 160     |
| 161            | 162         | 163  | 164     | 165            | 166     | 167              | 168     |
| 169            | 170         | 171  | 172     | 173            | 174     | 175              | 176     |
| 177            | 178         | 179  | 180     | 181            | 182     | 183              | 184     |
| 185            | 186         | 187  | 188     | 189            | 190     | 191              | 192     |
| 193            | 194         | 195  | 196     | 197            | 198     | 199              | 200     |
| 201            | 202         | 203  | 204     | 205            | 206     | 207              | 208     |
| 209            | 210         | 211  | 212     | 213            | 214     | 215              | 216     |
| 217            | 218         | 219  | 220     | 221            | 222     | 223              | 224     |
| 225            | 226         | 227  | 228     | 229            | 230     | 231              | 232     |
| 233            | 234         | 235  | 236     | 237            | 238     | 239              | 240     |
| 241            | 242         | 243  | 244     | 245            | 246     | 247              | 248     |
| 249            | 250         | 251  | 252     | 253            | 254     | 255              | 256     |
| 257            | 258         | 259  | 260     | 261            | 262     | 263              | 264     |
| 265            | 266         | 267  | 268     | 269            | 270     | 271              | 272     |
| 273            | 274         | 275  | 276     | 277            | 278     | 279              | 280     |
| 281            | 282         | 283  | 284     | 285            | 286     | 287              | 288     |
| 289            | 290         | 291  | 292     | 293            | 294     | 295              | 296     |
| 297            | 298         | 299  | 300     | 301            | 302     | 303              | 304     |
| 305            | 306         | 307  | 308     | 309            | 310     | 311              | 312     |
| 313            | 314         | 315  | 316     | 317            | 318     | 319              | 320     |
| 321            | 322         | 323  | 324     | 325            | 326     | 327              | 328     |
| 329            | 330         | 331  | 332     | 333            | 334     | 335              | 336     |
| 337            | 338         | 339  | 340     | 341            | 342     | 343              | 344     |
| 345            | 346         | 347  | 348     | 349            | 350     | 351              | 352     |
| 353            | 354         | 355  | 356     | 357            | 358     | 359              | 360     |
| 361            | 362         | 363  | 364     | 365            | 366     | 367              | 368     |
| 369            | 370         | 371  | 372     | 373            | 374     | 375              | 376     |
| 377            | 378         | 379  | 380     | 381            | 382     | 383              | 384     |
| 385            | 386         | 387  | 388     | 389            | 390     | 391              | 392     |
| 393            | 394         | 395  | 396     | 397            | 398     | 399              | 400     |
| 401            | 402         | 403  | 404     | 405            | 406     | 407              | 408     |
| 409            | 410         | 411  | 412     | 413            | 414     | 415              | 416     |
| 417            | 418         | 419  | 420     | 421            | 422     | 423              | 424     |
| 425            | 426         | 427  | 428     | 429            | 430     | 431              | 432     |
| 433            | 434         | 435  | 436     | 437            | 438     | 439              | 440     |
| 441            | 442         | 443  | 444     | 445            | 446     | 447              | 448     |
| 449            | 450         | 451  | 452     | 453            | 454     | 455              | 456     |
| 457            | 458         | 459  | 460     | 461            | 462     | 463              | 464     |
| 465            | 466         | 467  | 468     | 469            | 470     | 471              | 472     |
| 473            | 474         | 475  | 476     | 477            | 478     | 479              | 480     |
| 481            | 482         | 483  | 484     | 485            | 486     | 487              | 488     |
| 489            | 490         | 491  | 492     | 493            | 494     | 495              | 496     |
| 497            | 498         | 499  | 500     | 501            | 502     | 503              | 504     |
| 505            | 506         | 507  | 508     | 509            | 510     | 511              | 512     |
| 513            | 514         | 515  | 516     | 517            | 518     | 519              | 520     |
| 521            | 522         | 523  | 524     | 525            | 526     | 527              | 528     |
| 529            | 530         | 531  | 532     | 533            | 534     | 535              | 536     |
| 537            | 538         | 539  | 540     | 541            | 542     | 543              | 544     |
| 545            | 546         | 547  | 548     | 549            | 550     | 551              | 552     |
| 553            | 554         | 555  | 556     | 557            | 558     | 559              | 560     |
| 561            | 562         | 563  | 564     | 565            | 566     | 567              | 568     |
| 569            | 570         | 571  | 572     | 573            | 574     | 575              | 576     |
| 577            | 578         | 579  | 580     | 581            | 582     | 583              | 584     |
| 585            | 586         | 587  | 588     | 589            | 590     | 591              | 592     |
| 593            | 594         | 595  | 596     | 597            | 598     | 599              | 600     |
| 601            | 602         | 603  | 604     | 605            | 606     | 607              | 608     |
| 609            | 610         | 611  | 612     | 613            | 614     | 615              | 616     |
| 617            | 618         | 619  | 620     | 621            | 622     | 623              | 624     |
| 625            | 626         | 627  | 628     | 629            | 630     | 631              | 632     |
| 633            | 634         | 635  | 636     | 637            | 638     | 639              | 640     |
| 641            | 642         | 643  | 644     | 645            | 646     | 647              | 648     |
| 649            | 650         | 651  | 652     | 653            | 654     | 655              | 656     |
| 657            | 658         | 659  | 660     | 661            | 662     | 663              | 664     |
| 665            | 666         | 667  | 668     | 669            | 670     | 671              | 672     |
| 673            | 674         | 675  | 676     | 677            | 678     | 679              | 680     |
| 681            | 682         | 683  | 684     | 685            | 686     | 687              | 688     |
| 689            | 690         | 691  | 692     | 693            | 694     | 695              | 696     |
| 697            | 698         | 699  | 700     | 701            | 702     | 703              | 704     |
| 705            | 706         | 707  | 708     | 709            | 710     | 711              | 712     |
| 713            | 714         | 715  | 716     | 717            | 718     | 719              | 720     |
| 721            | 722         | 723  | 724     | 725            | 726     | 727              | 728     |
| 729            | 730         | 731  | 732     | 733            | 734     | 735              | 736     |
| 737            | 738         | 739  | 740     | 741            | 742     | 743              | 744     |
| 745            | 746         | 747  | 748     | 749            | 750     | 751              | 752     |
| 753            | 754         | 755  | 756     | 757            | 758     | 759              | 760     |
| 761            | 762         | 763  | 764     | 765            | 766     | 767              | 768     |
| 769            | 770         | 771  | 772     | 773            | 774     | 775              | 776     |
| 777            | 778         | 779  | 780     | 781            | 782     | 783              | 784     |
| 785            | 786         | 787  | 788     | 789            | 790     | 791              | 792     |
| 793            | 794         | 795  | 796     | 797            | 798     | 799              | 800     |
| 801            | 802         | 803  | 804     | 805            | 806     | 807              | 808     |
| 809            | 810         | 811  | 812     | 813            | 814     | 815              | 816     |
| 817            | 818         | 819  | 820     | 821            | 822     | 823              | 824     |
| 825            | 826         | 827  | 828     | 829            | 830     | 831              | 832     |
| 833            | 834         | 835  | 836     | 837            | 838     | 839              | 840     |
| 841            | 842         | 843  | 844     | 845            | 846     | 847              | 848     |
| 849            | 850         | 851  | 852     | 853            | 854     | 855              | 856     |
| 857            | 858         | 859  | 860     | 861            | 862     | 863              | 864     |
| 865            | 866         | 867  | 868     | 869            | 870     | 871              | 872     |
| 873            | 874         | 875  | 876     | 877            | 878     | 879              | 880     |
| 881            | 882         | 883  | 884     | 885            | 886     | 887              | 888     |
| 889            | 890         | 891  | 892     | 893            | 894     | 895              | 896     |
| 897            | 898         | 899  | 900     | 901            | 902     | 903              | 904     |
| 905            | 906         | 907  | 908     | 909            | 910     | 911              | 912     |
| 913            | 914         | 915  | 916     | 917            | 918     | 919              | 920     |
| 921            | 922         | 923  | 924     | 925            | 926     | 927              | 928     |
| 929            | 930         | 931  | 932     | 933            | 934     | 935              | 936     |
| 937            | 938         | 939  | 940     | 941            | 942     | 943              | 944     |
| 945            | 946         | 947  | 948     | 949            | 950     | 951              | 952     |
| 953            | 954         | 955  | 956     | 957            | 958     | 959              | 960     |
| 961            | 962         | 963  | 964     | 965            | 966     | 967              | 968     |
| 969            | 970         | 971  | 972     | 973            | 974     | 975              | 976     |
| 977            | 978         | 979  | 980     | 981            | 982     | 983              | 984     |
| 985            | 986         | 987  | 988     | 989            | 990     | 991              | 992     |
| 993            | 994         | 995  | 996     | 997            | 998     | 999              | 1000    |

DATE OF PHOTO: Late May 60

TYPE: 4

QUALITY: ~

CLASS: 3

NO. OF CARDS: 2

CLASSIFICATION: CONF

CAPTIONED BY: [Signature]

APPROVED FOR RELEASE 2005/03/25 : CIA-RDP78-05867A000301090032-2

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 918791

|  |                      |  |         |                    |   |                       |         |
|--|----------------------|--|---------|--------------------|---|-----------------------|---------|
| PHOTO NO. 458278   |                      | APPROVED FOR RELEASE 2005/03/25 : CIA-RDP78-05867A000301090032-2 |         | LATITUDE 40° 30' N |   | LONGITUDE 44° 15' E   |         |
| COUNTRY USSR   |                      | PROVINCE   |         |                    |   |                       |         |
| AREA NO. D-35N   | SUBJECT C04          | SUBJECT P70  | SUBJECT | SUBJECT            | SUBJECT                                 | SUBJECT               | SUBJECT |
| \$ T A L   | 5 I N G R A D        | 10   |         |                    | 15 E N G I N E E R                      | 20                    |         |
| I N G  | 25 I N S T I T U T E | 30   |         |                    | 35 O N C U L I                          | 40                    |         |
| T \$ A   | 45 M I R A .         | 50   |         |                    | STUDENT WAITING FOR BUS TO SUMMER CAMP. |                       |         |
| 25X1A  |                      |  |         |                    |   |                       |         |
| DATE OF PHOTO  |                      | TYPE   | QUALITY | CLASS              | NO. OF CARDS                            |                       |         |
| Late May 60  |                      | 4  | 2       | 3                  | 2                                       |                       |         |
| CLASSIFICATION   |                      | CAPTIONED BY   |         |                    |   |                       |         |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 |                      |  |         |                    |   |                       |         |
| FORM NO. 174 1 Jan 56  |                      | USE PREVIOUS EDITIONS  |         |                    |   | PHOTO ANALYSIS REPORT |         |
|  |                      |  |         |                    |   | GPO 918791            |         |

|  |                |   |              |                    |                   |                     |         |                        |         |
|--|----------------|---|--------------|--------------------|-------------------|---------------------|---------|------------------------|---------|
| PHOTO NO.<br>458273  |                | Approved For Release 2005/03/25 : CIA-RDP78-05867A00030109003-2 |              | MAP REFERENCE<br>C |                   | LATITUDE<br>47°03'N |         | LONGITUDE<br>74°2'03"E |         |
| COUNTRY<br>USSR  |                |   |              | PROVINCE           |                   |                     |         |                        |         |
| AREA NO.<br>A281N  | SUBJECT<br>AL9 | SUBJECT<br>A22  | SUBJECT      | SUBJECT            | SUBJECT           | SUBJECT             | SUBJECT | SUBJECT                | SUBJECT |
| K  | H              | O   | L            | M                  | S                 | K                   |         | 10                     | N       |
|  |                |   |              |                    |                   |                     |         | 15                     | O       |
|  |                |   |              |                    |                   |                     |         | 20                     | R       |
|  |                |   |              |                    |                   |                     |         | 25                     | B       |
|  |                |   |              |                    |                   |                     |         | 30                     | O       |
|  |                |   |              |                    |                   |                     |         | 35                     | N       |
|  |                |   |              |                    |                   |                     |         | 40                     | R       |
|  |                |   |              |                    |                   |                     |         | 45                     | I       |
|  |                |   |              |                    |                   |                     |         | 50                     | N       |
|  |                |   |              |                    |                   |                     |         |                        |         |
| PART 1 OF 3 PART PANORAMA. SEE CIA<br>THRU CIA 2.20              |                |   |              |                    |                   |                     |         |                        |         |
| DATE OF PHOTO<br>25 JUNE 60                                      |                | TYPE<br>4   | QUALITY<br>2 | CLASS<br>C         | NO. OF CARDS<br>2 |                     |         |                        |         |
| CLASSIFICATION   |                |   |              | CAPTIONED BY       |                   |                     |         |                        |         |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 |                |   |              |                    |                   |                     |         |                        |         |
| FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS                      |                |   |              |                    |                   |                     |         |                        |         |

|  |       |      |  |         |          |              |         |              |           |               |         |    |     |  |
|--|-------|------|--|---------|----------|--------------|---------|--------------|-----------|---------------|---------|----|-----|--|
| PHOTO NO.  | 4588  |      | APPROVED FOR RELEASE 2005/03/25 : CIA-RDP78-05867A000301090032-2 |         | LATITUDE |              | 47°03'N |              | LONGITUDE |               | 74°03'E |    |     |  |
| COUNTRY  | USSR  |      |  |         | PROVINCE |              |         |              |           |               |         |    |     |  |
| AREA NO.   | A281N |      | SUBJECT  |         | AL9      |              | SUBJECT |              | 3H2       |               | SUBJECT |    | AHD |  |
| K H O L M E N  |       | 5    |  | 10      |          | N O R T H    |         | 15           |           | H A R B O     |         | 20 |     |  |
| R A R E A  |       | 25   |  | 30      |          | F I S H      |         | 35           |           | C A N N E R Y |         | 40 |     |  |
| C O M P L E X  |       | 45   |  | 50      |          |              |         |              |           |               |         |    |     |  |
| SEAMAN'S TRAINING INSTITUTE - WHITE BUILDINGS IN CENTERGROUND.   |       |      |  |         |          |              |         |              |           |               |         |    |     |  |
| PART 2 OF 3 PART PANORAMA. SEE CIA THRU CIA 3,73024              |       |      |  |         |          |              |         |              |           |               |         |    |     |  |
| DATE OF PHOTO  |       | TYPE |  | QUALITY |          | CLASS        |         | NO. OF CARDS |           | 25X1C         |         |    |     |  |
| 25 JUNE 80   |       | 1    |  | 2       |          | C            |         | 3            |           |               |         |    |     |  |
| CLASSIFICATION   |       |      |  |         |          | CAPTIONED BY |         |              |           |               |         |    |     |  |
| Approved for Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 |       |      |  |         |          |              |         |              |           |               |         |    |     |  |
| FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS                      |       |      |  |         |          |              |         |              |           |               |         |    |     |  |
| PHOTO ANALYSIS REPORT  |       |      |  |         |          |              |         |              |           |               |         |    |     |  |
| GPO 916791   |       |      |  |         |          |              |         |              |           |               |         |    |     |  |

|   |         |                       |         |  |              |               |         |            |         |           |         |
|---|---------|-----------------------|---------|--|--------------|---------------|---------|------------|---------|-----------|---------|
| PHOTO NO.   |         | 458281                |         | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 |              | MAP REFERENCE |         | LATITUDE   |         | LONGITUDE |         |
| COUNTRY   |         | USSR                  |         | PROVINCE   |              |               |         |            |         |           |         |
| AREA NO.  | SUBJECT | SUBJECT               | SUBJECT | SUBJECT  | SUBJECT      | SUBJECT       | SUBJECT | SUBJECT    | SUBJECT | SUBJECT   | SUBJECT |
| A281N   | AL9     | AHD                   |         |  |              |               |         |            |         |           |         |
| KH02  | 5       | MSK                   | 10      | NORTH  | 15           | HARD          | 20      |            |         |           |         |
| R   | 25      | AET                   | 30      | POSS   | 35           | FISH          | 40      |            |         |           |         |
| N   | 45      | NER                   | 50      | FG   |              |               |         |            |         |           |         |
| <p>PART 3 OF 3 PART PANORAMA. SEE CIA</p> <p>THRU CIA 1,24,30</p> |         |                       |         |  |              |               |         |            |         |           |         |
| DATE OF PHOTO   |         | TYPE                  | QUALITY | CLASS  | NO. OF CARDS |               |         |            |         |           |         |
| 25 JUNE 60  |         | 4                     | 2       | C  | 2            |               |         |            |         |           |         |
| CLASSIFICATION  |         |                       |         | CAPTIONED BY   |              |               |         |            |         |           |         |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2  |         |                       |         | C7   |              |               |         |            |         |           |         |
| FORM NO. 174  |         | USE PREVIOUS EDITIONS |         | PHOTO ANALYSIS REPORT  |              |               |         | GPO 918791 |         |           |         |

PHOTO NO. 158282  
 Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2  
 LOT NO. 17577  
 REFERENCE C 47°03'N 142°03'E

COUNTRY USSR  
 PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT           | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|-------------------|---------|---------|---------|---------|---------|
| A281N    | AL6     | 922     |         |                   |         |         |         |         |         |
| K H O L  | M S K   |         |         | P A S S E N G E R |         |         |         |         |         |
| H I P    | A N D   |         |         | W A T E R         |         |         |         |         |         |
| B O A T  |         |         |         |                   |         |         |         |         |         |

IN HARBOR.

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 25 JUNE 60    | 4    | 2       | C     | 2            |

CLASSIFICATION  
 Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2  
 CAPTIONED BY

PHOTO NO. 458205 Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2

COUNTRY USSR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|----------|---------|---------|---------|---------|---------|
| A281N   | 909     |         |         |          |         |         |         |         |         |
| KHOLMSK |         |         |         | POSSIBLE |         |         |         |         | 5M      |
| ALL TUG |         |         |         | ASHORE   |         |         |         |         | 40      |
| HARBOR  |         |         |         | AREA     |         |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 25 JUNE 60    | 4    | 2       | C     | 1            |

CLASSIFICATION CAPTIONED BY

|                     |  |  |  |                 |  |                    |  |                     |  |                       |  |
|---------------------|--|--|--|-----------------|--|--------------------|--|---------------------|--|-----------------------|--|
| PHOTO NO.<br>458284 |  | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 |  | LOT NO.<br>1347 |  | MAP REFERENCE<br>C |  | LATITUDE<br>42°48'N |  | LONGITUDE<br>132°52'E |  |
| COUNTRY<br>USSR     |  |  |  | PROVINCE        |  |                    |  |                     |  |                       |  |
| AREA NO.<br>A291N   |  | SUBJECT<br>C26   |  | SUBJECT<br>C34  |  | SUBJECT            |  | SUBJECT             |  | SUBJECT               |  |
| NAKHODKA            |  | 5  |  | 10              |  | HARKET             |  | 15                  |  | 20                    |  |
| A NW                |  | 25   |  | 30              |  | RR STATION         |  | 35                  |  | 40                    |  |
|                     |  | 45   |  | 50              |  |                    |  |                     |  |                       |  |

|  |  |  |  |              |  |              |  |            |  |                     |  |
|--|--|--|--|--------------|--|--------------|--|------------|--|---------------------|--|
| DATE OF PHOTO<br>8-14 JULY                                       |  |  |  | TYPE<br>G O  |  | QUALITY<br>4 |  | CLASS<br>2 |  | NO. OF CARDS<br>C 2 |  |
| CLASSIFICATION   |  |  |  | CAPTIONED BY |  | 25X1C        |  |            |  |                     |  |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2 |  |  |  | C/NF         |  |              |  |            |  |                     |  |

PHOTO ANALYSIS REPORT

GPO 918791





PHOTO NO. 150255 Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2

COUNTRY USSR PROVINCE

AREA NO. N SUBJECT 3CH SUBJECT SUBJECT\* SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

PATROL CRAFT, PENIDAN  
TNO 998, N NORTHERN  
ACIFIC

330 25X1C  
DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
4 JUNE 60 4 2 C 1

CLASSIFICATION CAPTIONED BY  
Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2

PHOTO NO.

4582A

LOT NO.

104377

MAP REFERENCE

CIA-RDP78-05867A000301090032-2

LONGITUDE

COUNTRY

USSR

PROVINCE

AREA NO

N 951

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

TORPEDO TYPE OBJECT  
FOUND DO NMW OF KO  
SHIMA, JAPAN

REAR VIEW OF

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

10 MAY 60 4 2 C 1

CLASSIFICATION

CAPTIONED BY

FORM NO. 174  
1 Jun 56

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CIA-RDP78-05867A000301090032-2

PHOTO ANALYSIS REPORT

25X1C

GPO 916791

PHOTO NO. 158288 Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2

COUNTRY USSR PROVINCE

AREA NO. N 951 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

T O R P E D O - T Y P E O B J E C T  
F O U N D ( ) ( ) N M W O F K O  
S H I M A , J A P A N

SIDE VIEW OF FIN SECTION OF

30

25X1C

| DATE OF PHOTO  |    |   | TYPE         | QUALITY | CLASS | NO. OF CARDS |
|----------------|----|---|--------------|---------|-------|--------------|
| 10 MAY         | 60 | 4 | 2            | C       | 1     |              |
| CLASSIFICATION |    |   | CAPTIONED BY |         |       |              |

FORM NO. 174 Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090032-2

PHOTO ANALYSIS REPORT